

The Baptist Record.

"THY KINGDOM COME"

OLD SERIES, VOL. XXXVI

JACKSON, MISSISSIPPI, OCT. 23, 1913

NEW SERIES, VOL. XV, NO. 43

KINGDOM BRIEFS

The class in New Testament at Mississippi College numbers about 125. There are nearly 100 young preachers in college.

Gypsy Smith is holding a great meeting in Birmingham and a number of the Mississippi preachers have gone to hear him.

Notice in this issue the arrangements for special rates on the railroads to the convention at Columbia. Secretary Lee makes the announcement.

Dr. C. V. Edwards has begun his work well at the College avenue church, Fort Worth, Texas. Twenty-six were added to the church in four weeks.

The Copiah county associational campaign began Sunday at Crystal Springs. Missionary Cheavens is with the pastors and they will go from church to church.

Brother M. K. Thornton, of Bessemer, Ala., attended the Columbus Association and the brethren rejoiced at his coming. He was for eleven years pastor at Starkville.

Twenty-one were received into the East McComb church in the meeting which closed Sunday night. Pastor Rogers was assisted by Brother J. L. Low. Thirteen were baptized.

Brother J. B. Leavell and Singer Scholfield are assisting Pastor J. B. Lawrence and the First church at Columbus in a meeting. They have probably the largest Sunday congregation in the State.

Since the new tariff law was passed, the papers report cattle being shipped in from Canada and dressed beef from Argentina. This will help to hold the price down for those who have feared that steak would go to forty cents.

The ladies of New Salem church when Columbus Association met, sent in a trunk full of articles for the Mississippi Baptist Hospital at Jackson. Many other societies could do likewise and the brethren could help these women.

Governor Sulzer was impeached and put out of office as governor of New York, and Lieutenant-Governor Glynn put in his place. Some who seem to know think it was a fight between rascals and the party which had the majority of the kind won.

Pastor R. R. Jones resigns at Griffith Memorial church in Jackson to accept the care of the church at Kentwood, La. We are sorry to lose him from Mississippi. He is sure to do good work wherever he goes and we commend him to the love of the brethren in Louisiana.

A debate is announced at Tiptersville between I. P. Randolph, Baptist, and W. E. Crum, Campbellite, on four points, the time when the New Testament church was set up, baptismal remission of sins, the Holy Spirit's work in a sinner and apostasy. The truth is safe in the hands of Brother Randolph.

Eighteen were received into the Baptist church at Brookhaven last Sunday as a result of a union meeting conducted by Evangelist Andrews.

"MORI" versus "VIVERE."

"So he died for his faith. That is fine—

More than most of us do.

But say, can you add to that line

That he lived for it, too?

"In his death he bore witness at last

As a martyr to truth.

Did his life do the same in the past

From the days of his youth?

"It is easy to die. Men have died

For a wish or a whim—

From bravado or passion or pride,

Was it harder for him?

"But to live—every day to live out

All the truth that he dreamt,

While his friends met his conduct

with doubt,

And the world with contempt.

"Was it thus that he plodded ahead,

Never turning aside?

Then we'll talk of the life that he

led

Never mind how he died."

—British Weekly.

We want to get the name and address of every Baptist Sunday School superintendent and teacher in Mississippi. To this end we make a special offer which will be found on the last page. Better take this up now. Don't let someone else beat you to it.

Pastor T. R. Paden's heart swelled with gratitude when it developed at the Mississippi Association that his church at Centerville had made the largest contributions per capita to missions and that with a membership of only 109 they have 149 in Sunday School.

The committees in the congress representing the Episcopal churches in the United States, have recommended that the Lord's supper may be administered by dipping the bread in the wine instead of drinking out of the cup. This is to comply with the health regulations in some states forbidding the use of the common cup. Why not have individual cups, if the law forbids the common cup?

Prof. Chas. D. Johnson, who is instructor in English and philosophy in Clarke College, was elected to teach history and English in the Jefferson County Agricultural High School at a larger salary. The trustees of the college, however, declined to release him and increased his salary, thereby demonstrating good judgment.

Dr. R. L. Motley, the new pastor at West Point, was made moderator of the Columbus Association and proved a good one. He comes with unusual interest in all our denominational work and fitness for it. The brethren in the State will find him a ready helper in all the work. The church at West Point has made a wise choice.

Delegates to the Mississippi Baptist Convention which meets at Columbia on November 12, should take notice of the time of departure of trains from Jackson to Columbia. These are as follows: New Orleans Great Northern trains leave at 9:25 a. m. and 3:00 p. m. The Gulf & Ship Island (Columbia branch) train, leaves at 5:10 a. m.

The program committee for the Men's Convention met at Jackson Monday and made a provisional program for the meeting in Jackson, February 10-12. As soon as the men appointed to speak are definitely heard from, the program will be announced. There were present N. R. Drummond, J. L. Johnson, Jr., A. V. Rowe, W. A. Borum, H. M. King and I. P. Trotter.

Brother Givhan, of McComb City, attended the Lincoln County Association and exhibited a chart called the "historic mirror" giving a summary and outline of church history. It is ingenious and well thought out. He gives a lecture or lectures in connection with it and come who have heard it say it is exceedingly interesting. Any church desiring to hear it can have him come by taking a freewill offering for expenses.

The Mississippi State Fair will be held in Jackson from October 28 to November 7. Many good attractions have been arranged for those who attend. A visit to the fair will be educational and entertaining. When you come be sure to visit the office of The Baptist Record in the Capital National Bank building—opposite the postoffice. We shall be glad to see you and to dispense whatever information may be desired.

It is said that Mrs. J. E. Peck, who has for 25 years been office editor of the Western Recorder, has resigned and goes to live in her old home, Murfreesboro, Tenn. She is sister of the former editor of The Recorder, Dr. T. T. Eaton, and is a woman of unusual ability. She has been a strong force in the newspaper world and will be greatly missed. Her father, Joseph Eaton, whose name she bears, was president of Union University then at Murfreesboro.

MISSION SECTION

LAST CALL FOR STATE MISSIONS.

One more Sunday remains for the gathering of funds for our State Mission work. There is no doubt that a united effort in behalf of this cause on one Sunday would result in the payment of all our debts. Why can we not have it? The other missions had last spring the right of way. Every other cause stood still for these a whole month. I have asked in vain for the same deference in behalf of State Missions, and now most earnestly beseech our pastors and churches to give us the right of way for the time that remains. We are able to win if we determine to do so, and concentrate our effort. Let there be on the part of pastors a gathering up of fragments, as well as earnest whole soul effort on this last Sunday. If you cannot get in by October 31st, be sure to wire me that all funds may be reported that are in sight. If for any reason your collection has not reached the amount you desired, tell your people frankly about it, and give another opportunity. Ask the good God to help in this time of need.

A. V. Rowe.

GEORGETOWN AND STATE MISSIONS.

I have had this question asked me a number of times. "Do you think that State Missions pay and do you think that we are making any progress under the present management of our board?"

I know of no better way, and more direct and definite way to answer this question than to let facts answer it. In the case of Georgetown church, for instance. In 1908 under the wise and skillful leadership of Brother J. C. Farrar and with the help of Dr. George W. Riley, that good and noble spirit, a tent meeting was held in what is now Georgetown, there being two or three stores there and the railroad was just coming through. At the close of this meeting, several having made profession of faith, a church was organized, with about twenty members. This small band being unable to build at once, applied to the board for help. The board came to their aid and has stood by this church for the five years, during which time the church has built a \$3,500 house and out of debt; also paid for a pastor's home, has two large lots for reserve and the church has increased its membership by 160.

This is not only the case where State Missions has saved the day for Baptists in our State. Koko, where I was pastor last year, now has a \$3,000 church house well equipped with six Sunday School rooms and all the paraphernalia. Had it not been for the \$200 the board gave we never could have succeeded.

I make special mention of the church at Paynes, under the wise and skillful leadership of our beloved S. T. Courtney as pastor, when he took hold of this church six years

ago, they were paying about \$100 for salary for one Sunday with a membership very small. Now they have moved up to half time and the membership has grown large. It was my happy privilege to be with this church and noble pastor in a week's meeting in August. And let me say, brethren that the Tallahatchie valley is practically owned and occupied by Baptists. The board could make no better investment anywhere than in this great Delta section of our State.

I am quite sure that had it not been for the help the board rendered the Georgetown church, the Baptists would have been in arrears, for two years ago this was a Methodist stronghold, but as it is now the Baptists are in the lead by far. Let the brethren throughout the entire State sound the note of State Missions clearly and forcefully, thereby striving to enlist every pastor and layman.

R. A. Eddleman.

STATEMENT AND APPEAL FROM FOREIGN MISSION BOARD IN SPECIAL SESSION.

On account of important matters related to the work of the Foreign Mission Board the members, both resident and non-resident, met in Richmond on October 8 and 9, 1913. At this special meeting the board decided to make the following statement to the pastors and brethren of the Southern Baptist Convention:

Southern Baptists have undertaken for the present year the greatest missionary campaign in the history of our brotherhood. We have reason to be encouraged in the progress of this signal enterprise. Owing, however, to the general financial condition, your board faces a situation so serious as to amount almost practically to a crisis.

1. Your board is finding it difficult to borrow the money needed to meet the drafts for the support of the missionaries, coming to this office from month to month.

2. The rate of interest upon the sums which have been borrowed, has been increased, owing to the same general financial conditions. The total sum paid for interest in past years has mounted into thousands, owing to the fact that payments by the churches are often delayed until the very close of the convention year.

3. You will recall that an indebtedness of \$76,000 was brought over from last year. If the apportionments accepted by the states are promptly paid, this indebtedness will be wiped out and the work will be carried forward with added vigor. Unless, however, the full apportionment is raised, you will face at the close of the year an indebtedness on your Foreign Mission work that will approve a handicap to your plans.

From the standpoint of need and opportunity, the work has never so inviting as at the present moment. The demands for the workers upon the field are greater than your

board has felt that they could meet in view of the situation which is now laid candidly before you. Economy has been enforced at every point in the work, owing to these circumstances.

To remedy this situation, the brethren will undoubtedly feel the necessity of taking their collection for foreign missions at the earliest possible moment, of making them as large as possible, and of sending them in at once. Every penny for foreign missions now in any treasury of a Southern State should be sent to the Foreign Mission Board, without fail immediately.

During the year thirteen new missionaries have been sent out to fill the vacancies caused by death and resignation on the field. On this account, and on account of the normal increase of the work, the expense for the year will be something greater than last, and this was wisely provided for in the apportionment adopted for the states at the last Southern Baptist Convention. The matter is thus laid upon the consciences of the brethren. The work is yours. We are confident that the situation can be met if the pastors and laymen will put forth their best endeavors to meet the crisis which we now confront. We urgently request our pastors that these facts, as recited, be put plainly before our people and that at all times and everywhere much prayer be made that our people may be given the grace of liberality in accordance with their ability, and that God will move us all to do our duty.

J. L. White,
W. C. Tyres,
S. C. Mitchell,
W. F. Yarborough,
H. L. Winburn.

Clarke College

TRUSTEES MEET.

Are important meeting of the board of trustees was held Thursday making final arrangements necessary for the State Convention to take full control of the college, the property, management and all after the meeting at Columbia, November 10.

The trustees were much elated to see an increased enrollment over any previous year and to see that the business side of the college is being taken care of by the president in a strict, systematic manner.

Tennis courts and basket ball courts for both boys and girls are being used from one side of the campus to the other. We have a splendid baseball diamond and football field on the newly acquired grounds directly in front of the college buildings. Football has not been introduced, but the baseball team does fine work.

There is a track three-quarters of a mile long, the distance from the campus to the First Baptist church. This has been brought into service to no small advantage since the opening of the session.

Charles D. Johnson, Faculty Sec.

THE NEW DEPARTMENT OF ENLISTMENT AND CO-OPERATION.

C. C. Pugh.

Perhaps no other distinct subdivision of our denominational work is touching a more deeply felt need, and thereby more amply and conclusively justifying the wisdom of its establishment than the new department of enlistment and co-operation under our Home Board. Though it is yet the infant in the large and growing family of our denominational agencies, there are already many unmistakable tokens that it has come to the kingdom for such a time as this. Tested by no other law than that of the survival of the fittest, this child seems destined to live, at least, until its mission is finished. And be it remembered its highest mission cannot be fulfilled except in so far as it makes its own existence unnecessary.

In the distinctive work of evangelism, perhaps no other body of Christian people have been so signally blessed of God as the Baptists. In proportion to the expenditure of men and money in our propagating agencies, we report far and away more conversions and baptisms than any other evangelical body. This is not only true in the homeland, but pre-eminently true on foreign fields. This success in evangelism has given us a large constituency. In point of numbers our name is legion. But are we making the best use of our forces? Have we proven ourselves as successful in training and using the saved in our churches as we have been in saving the lost? We know well how to answer the cry of the lost soul, "What must I do to be saved?" but have we been as successful in answering the cry of the saved soul? "Lord, what wilt thou have me to do?" Is it not true that our vast constituency is yet more a virgin field to be cultivated than a trained force to be used in conquering other fields?

The answer to the question, "Are we using our forces?" is found in the astounding fact that out of 23,659 Baptist churches within the bounds of the Southern Baptist Convention, 10,023 or 42.4 per cent. gave absolutely nothing to either Home or Foreign Missions last year. Besides this appalling number of churches whose entire membership is unenlisted, there is the more or less large unenlisted constituency in the membership of those churches which are doing the work of the domination at home and abroad. There are not only the 10,000 and more unenlisted churches but it is a safe estimate that a large majority of the members of those churches which stand in the enlisted column are not sharing in the work of world-wide evangelization. What a vast and needy field for enlistment and development! What can one man with a few helpers scattered here and there over the field, do to meet such a stupendous need? If left to the head of the department and his few helpers, it can never be done. But the establishment of the department of enlistment and the creation of a distinct literature bearing upon this phase of our work, will call the attention of pastors and deacons to this needy field, leading them to do it in

their own churches. Here, after all, must this work be done. If the church itself cannot or does not, enlist its own members, no agency or force whatsoever from without can ever do it. Many pastors and laymen have long since seen and felt this great need, and are meeting it in their own churches, but there is yet a vast host even at this eleventh hour standing about the camp in ease and idleness.

Our Home Board has no less signally shown its wisdom in the establishment of this department than in the selection of the man who has been appointed to lead in its work. Dr. A. C. Cree is eminently fitted in temperament, training and equipment for the great task. Fortunate is the church that can secure his services for a few days. He has visions but is not visionary, and his manner of unfolding the latent possibilities of the unused forces in our churches, even to the remotest country congregation, cannot fail to stir the dulled and open the eyes of the blindest among us. His enthusiasm is contagious, his plans sane and practical. The field is large, and it is impossible for him to personally to touch it except at points here and there, but it is hoped that through co-operation with State boards and associations, other men will be put in the field where most needed. It is not intended that this department through its representatives should do the work of enlistment in the churches, but by practical demonstrations here and there, call the attention of pastors and churches to the great need and suggest plans and methods of doing the work themselves. There is scarcely a church in the land, however backward, that could not enlist the majority of its membership if a real earnest effort was made by the pastor and deacons. Let us hail with joy the advent of this new department of our denominational machinery. May the old words, "Enlistment and Co-operation," come into their own among us, and become the slogan which shall convert the great host of idle Baptists into a mighty army.

REDUCED RATES TO THE CONVENTION.

The railroads have granted the usual one-third reduction in rates to the convention at Columbia on the certificate plan.

Those who take advantage of this will pay full fare going, and when purchasing ticket, must demand a certificate from agent where ticket is purchased. If ticket cannot be purchased through to Columbia a certificate must be secured for each ticket purchased.

These certificates must be signed by the secretary of the convention and vised by the G. & S. I. agent at Columbia which will entitle the holder to the one-third rate plus 25 cents returning.

There ought to be no confusion if these instructions are followed. Be sure to demand certificate when ticket is purchased.

Very truly yours,
Walton E. Lee, Secretary.

RIO

We have yet another Baptist enterprise in this capital city which is destined to be one of the largest agencies through which we are to give the gospel to Brazil, our Baptist publishing house. It is designed to supply all of our Baptist literature for a territory 200,000 square miles larger than all of the United States. The time will come when the United States of Brazil will contain a larger population than we have in our great country at present. Think of the American Baptist Publication Society, the Sunday School Board and of the many Baptist publishing concerns we have in the states and of how helpless we would be without them. This publishing plant in Rio is now publishing our Baptist newspapers, Sunday School literature, song books, and is anxious to be in position to do other publishing, in fact, is doing some.

Its present building and machinery are wholly inadequate to our present needs. The brethren who have had charge of this important enterprise have worked under difficulties even greater than those of our college or of the First church. I do not believe that we have an editor in the South in our homeland who would be willing to work day by day in such cramped and dingy and badly ventilated quarters as our faithful missionaries are doing. It is a wonder to me that their health has not failed utterly, and at this time the faithful Entminger is lying at home sick, and I fear much of it is brought on by his overwork under these conditions. He was not relieved from these responsible duties too soon. Now the indefatigable Solomon Ginsburg has taken up the work. It seems a great pity that these persistent appeals, so persistently and lovingly made for the \$30,000 with which to equip this plant should not before this have been heeded. The Brazilian Baptists are eagerly reaching out after the printed page. The Baptist book or paper is read not only by the family who buys it, but also by the neighbors who read and discuss it.

What an opportunity for somebody to multiply themselves almost without limit in equipping this plant. Has not the time come for some of our best equipped missionaries to give their time and thought and prayer to the providing of the right kind of Baptist literature for the growing republic of Brazil? There is so little in the Portuguese tongue that is ready for use. Great help would be rendered the native evangelists, pastors and Sunday School teachers if this could be done. The missionaries have not had the time nor the means with which to do this needed literary work.

I hope later to say more about the publishing house of its needs and possibilities.

W. Y. Quisenberry.

A list of the books of the Convention Normal Course for Sunday School teachers may be secured from The Baptist Record. All of the books of the course are carried in stock and can be shipped quick.

The Baptist Record

Capital Nat'l Bank Bldg. — Composite Post-Office

\$2.00 PER ANNUM.

PUBLISHED WEEKLY THURSDAY AT
JACKSON, MISSISSIPPI

Mississippi Baptist Publishing Company
P. J. LIPSEY, Editor

Entered at the Postoffice at Jackson, Miss.
as second-class matter.

When your time is out, if you do not wish paper continued, drop us a card. We expect that all arrears will be paid before our paper is stopped.
Obituary notices, whether direct, or in the form of resolutions of the family, and marriage notices of 25 words, inserted free; larger ones will cost one cent per word, with 10¢ for company the notice.

EDITORIAL.

THE BAPTIST CROWN

As Baptists we may have no reason to be proud but we have much for which to be grateful. The Lord has been specially good to the Baptists. We have not chosen Him but He has chosen us to be leaders and pioneers in more than one line of Christian work. He has selected us to be the beacon bearers in mission and education. Not to go back to earlier or apostolic times, when He purposes to give a wedge of light into the unpenetrated mass of heathen darkness. He passed by the larger and more influential Christian bodies of England and laid His hand on the consecrated cobbler, William Carey and thrust him forth as the first missionary among the Hindus. When there were no Baptists in America whose ears were sufficiently sensitive to the call to evangelize the heathen, He selected two men from among the Congregationalists and started them across the seas, making them Baptists while they went. For though on separate vessels, Adoniram Judson and Luther Rice without knowing what was going on in each other's hearts had become Baptists on the way. Thus was the responsibility for leadership thrust upon Baptists and the standard put into their hands.

Not otherwise has it been in the other great departments of our work, that of education. In Mississippi for example, one of the first schools started in the State was conducted for a while by the Presbyterians at Clinton. But the providence of God lifted the educational standard in 1850 and placed the property into Baptist hands. Again two years ago a school property, worth enough to frighten us if we had thought of buying it, was given by a Methodist brother in Hattiesburg and intrusted to Baptist hands for the higher education of young women. We have appeared to lack initiative; we have not been forward about undertaking new enterprises; we have even shown some reluctance and apparent lack of appreciation when they were offered to us, but God has stirred us to activity by His gifts to us and provoked to leadership by forcing situations of responsibility and opportunity upon us. The forward movements have not been of our choosing or our seeking. They have come to us and not

we to them. If anybody doubts the doctrine of sovereign election surely Baptists cannot.

But the fact of election carries with it a fearful responsibility. Paul says, "Boast not against the branches. But if thou boast, thou hearest not this root, but the root thee. Thou standest by faith. Be not high minded but fear. Behold the goodness and the severity of God. Toward thee, goodness if thou continue in goodness. Otherwise thou also shalt be cut off." It is the crown of Baptists that they have been thus chosen of God to do a great service to the world. They are God's princes in ministering to the world's need.

Let no man take thy crown.

It will remain with us if we are faithful to it. Otherwise the place of leadership goes to others more worthy. There are probably reasons for God's selecting the Baptists as His pioneers. They are more loyal to God's truth and ordinances. They believe in the Book; they are strict constructionists; they wish to see it interpreted literally and exactly; they insist upon loyal and unquestioning and unequivocal obedience to it; they believe in bringing all men to the obedience of faith in it. We can hold the primacy here if we are not correspondingly faithful in carrying its message and blessing to others. Our strength is not to sit still. His presence is with us only as we go.

The present Judson Centennial celebration is a call to "follow the glam" as some of the brethren are fond of saying. The first century of mission effort with us is past. The new opens upon such opportunities as was never given to the churches before. Day breaks on the world today and above all it is a Baptist Day. The things for which we have lived and longed and preached and prayed are coming to this generation. The world is waking to its realization of a new need, to a new sense of its rights, its heritage of freedom and truth. Baptists have always believed in the people, in their right to all the truth, in their need of it their ability to receive it, their responsiveness to it, and that when it is rightly received it can and will make all men free. Let us lift our voice like a trumpet. Let us give ourselves with new courage and consecration to the task of giving all men the whole gospel. Let it not be a theory with us, let us give it.

Baptists in Mississippi now have the opportunity to put their colleges in the forefront of educational work. Men of might have gone forth from Mississippi College in the past. But to be leaders and to furnish leaders we cannot stand still. Others will walk by us. The present endowment movement is our effort to keep the standard to the front. The people are responding wherever the representatives of the college go, but the hardest part of the road is ahead of us. Will the Baptists of Mississippi allow the pennant to pass into other hands? The word of the Lord is "Let no man take thy crown."

Thursday, October 23, 1913

WHY A MEN'S CONVENTION?

The men are planning a meeting of men and for men in the interest of the work of our Baptist churches to be held in the city of Jackson, February 10-12, 1914, and the question comes up why another convention beside the meetings to which we are all accustomed. Do not the district associations and the State Convention answer all the purposes and necessities of our denominational work? Are we in danger of multiplying meetings at the sacrifice of efficiency and results?

It is a sufficient answer to this that no new organization is contemplated; though worse things have happened than to organize, and organization is a sure sign of real life. The proposed convention of men is for the purpose of giving expression to interest already felt by laymen in the great task that the churches have before them, and to awaken a wider interest commensurate with the task. The bane of religion has always been the tendency to do things by proxy. Christianity has been no exception to this disposition, but has suffered lapses into this apostasy in more than one place and time. It is so easy to let somebody else attend to religious matters for us. Some men will have their religion in their wives' name; some put the matter in the hands of the priest; some are willing to leave it to the preachers. They are willing to pay the preachers to look after it, if only they may be excused. The result is that religion becomes fossilized and petrified until an awakening comes that forces the new life, blood into every member of the body. The laymen's movement is not a revolt against priestcraft imposed from without but a casting off of the grave clothes of proxy religion and the evidence of returning health and re-awakened life.

The call for a men's convention is an effort to share the responsibility in supporting all the benevolent work of the churches and in propagating the truth. That in the kingdom there is neither male nor female means that all alike are to share its benefits and obligations. To divide is to accentuate individual or class responsibility. We may not approve all the manipulations of a singing master, but we are bound to admire his success in getting everybody to sing. When he says, "Now let only the women sing," they sing. When he says, "Now let only the men sing," they sing. So when he swings to the right or to the left, or to the galleries there's going to be music. Then he is sure to conclude by saying "Let everybody sing!"—and they do it.

Our men need to join with one another and show to the world what men can do. An army is not a crowd of people, even if they are well armed. There must be grouping and organization. They are divided into companies only that they may be united in purpose. There are parts that the whole may attain to efficiency. Let the men get together.

The value of this principle has already been demonstrated in the work of our women, who in twenty-five years have come

Thursday, October 23, 1913

to do one-third of our home and foreign mission giving, through their organizations alone. Unless the men get a move on them, the women will be doing the larger part of it in a few years. It is no part of gallantry or religion to praise them for what they have done and allow them to continue to do it. A man had as well take credit to himself for praising his wife that she makes such a good support for the family. Of course, the men are doing the larger part of the local church work, but there is a bigger task than local support. A world is on our shoulders. Let the men get under the load.

The convention in February is not to be a duplicate of the State Convention in November. It is not to be a program for discussing the different denominational interests, but to inspire and enlist men for participation in the work by an appeal to the highest Christian motives, and suggestions for the most effective methods of dealing with a task of two-world magnitude. The State Convention is for reports and discussions of them. The Men's Convention does not write history, but prophecy. Theirs is not the task of the chronicler, but the burden of a prophet and vision of a seer. They look not to what has been done but what must be done. They are forward looking and they will come together to brace themselves for a new effort to minister to the world's need and solve the practical problems of the church.

COLUMBUS ASSOCIATION

This is one of the largest and most aggressive in the State, including the churches at West Point, Columbus, Starkville, Macon and many other towns and good country churches. The meeting this year was with the New Salem church. There was every indication of prosperity, the crops being the best here, especially of cotton, we have seen where any association has met. Of course, the hospitality was abundant. Brother J. A. Glenn asked to be relieved of the work of moderator and Brother R. L. Motley was elected. The former clerk, Brother Cooper, was absent, and Brother Owen, of Columbus, was made clerk, and Brother Guy Jack, treasurer.

The letters were read and a digest put on the blackboard. In the afternoon publications were given first place and a full hour. The ladies of the First church, Columbus, assisted by Rev. J. S. Berry, did good work for The Baptist Record. W. A. Jordan led the discussion in a great speech. The other half of the afternoon was given to the orphanage, Brother Owen and Brother Berry speaking and taking a collection. The cars for the orphanage were recommended to the churches as good means of collection.

At night Brother J. B. Lawrence preached the associational sermon on building character and those who had heard of his reputation as a preacher were not disappointed. After the sermon hospitals were discussed and though neither Secretary Simmons nor Parker were there, the brethren rose up and gave \$150 to the hospital in Jackson.

THE BAPTIST RECORD

On the second day missions had a full morning. Prother Lawrence represented State Missions and dignified the work of the country church and the position of the country pastor. Brother Franks testified that the seminary is putting emphasis on the work in the country and preparing some of its best men for country pastorates. Then the discussion broke loose and many spoke. The moderator, R. L. Motley, was asked to lead the discussion of Home Missions, which he did with great profit since he had been a member of the Home Board and in its employ for several years.

The report on Foreign Missions was made by Pastor Mahaffey. He and Missionary Chastain made helpful speeches. J. G. Chastain has been for 25 years in Mexico, but his cheeks are as round and ruddy as David's and he is ready for a good many Goliaths yet. Brother O. U. Sullivan made and discussed the report on temperance. He is a promising student of Mississippi College. The people were interested in the Sunday School work represented by W. E. Holcomb. We were sorry to miss the discussion of the college by Brother Franks and the closing session Thursday morning.

AT THE CONVENTION.

When you come to the convention at Columbia, be sure to visit the room of The Baptist Record in the church. In this room will be found the best of the late books and many of the standard old ones. A special lot will be on sale at an extremely low price. If you want to say that you have seen the most complete display of Bibles ever shown in Mississippi, come in and look.

As you enter the church look for the sign of

"The Baptist Record"

LINCOLN COUNTY ASSOCIATION

We reached the place, Mount Moriah church, on the second morning and found a house full of people. The meeting was remarkable for the number of laymen who took part in the discussions and made good speeches, also for the way the brethren staid. The association was in session four days and the people staid. There was a great crowd on Sunday. The report on State Missions, read by W. H. Morgan, was out of the ordinary in that it departed from the conventional phrases and made real suggestions and recommendations to the churches which were intended to be put into execution for the enlargement of State Mission work and contributions. Although the report on publications had passed, the editor was given half an hour on this subject just before noon of which he gladly availed himself. The reports on church discipline, temperance and Sunday Schools provoked a lively discussion by the brethren, the laymen in particular. Sunday there was preaching at 11:30 by Brother Givhan, of McComb City, and by

the editor. In the afternoon the ladies had a well attended meeting in which it was evident that some of the best leadership in the State was present. Mrs. W. C. Maxwell read the report to the association the first ever made on this subject to the association. It was said Monday, Dr. C. D. Graves represented the Foreign Mission Board. There are thirty white Baptist churches in Lincoln county and thirty-four in the association—thicker perhaps than anywhere in the world. Brethren Kyzar and Summers were moderator and clerk.

Miss. College Endowment Notes

By W. A. McComb.

By mistake, the thermometer was too high last week. It was intended to be \$113,000. A statement from the bookkeeper, however, on Friday, the 17th brings the information that there is signed up now in the office, together with the cash collected in the campaign, \$121,875.00.

That makes the thermometer now stand in legal form at \$121,875.00. That means that we will need to raise, in round numbers, \$79,000 by July 1, 1913, which will require \$10,000 a month for the remaining eight months. This means that every friend of the college will need to give his loyal support if we reach the \$200,000 by July 1, 1914.

If anyone concludes this amount is going to be raised without effort, he is very much mistaken. We have done nobly so far but we will need to put forth every effort to the close of the time allowed.

West Point went down for \$3,000 of this amount; Mr. J. M. White and family gave \$1,505; Hazlehurst went down for \$2,258. Brother I. N. Ellis and Brother J. T. Conner gave \$500 each of this amount.

There are yet a few large churches to be worked, but most of the churches to be worked are small churches and many of them country churches.

But we feel confident of the victory in the end and especially if the brethren and sisters will stand by us in this strenuous campaign.

Let the pastors arrange to have one of our workers at the earliest possible date. Let us have strong faith in God and unitedly press on until the campaign is closed and the victory will be ours.

Let earnest prayer be made for the work and workers.

The church at Eddington rejoices in a new church home in large part the work of their own hands. Pastor O. O. Davis preached the sermon last Sunday in the dedication service.

Missionary J. G. Chastain filled the pulpit of the Lowrey Memorial church at Blue Mountain on the second Sunday in October.

CONTRIBUTED ARTICLES

HOW TO BE CHEERFUL.

By Theo. Whitfield.

No. 3.

Another thing that will help your heart to be happy is to love people. Love is a wonderful keeper of the peace in the soul of man. Let me illustrate: I have heard a child say the kindest kind of things to its mother and the mother would never even look up from her sewing but would sweetly say, "Now you did not mean that, sugar plum; you come here and let me tell you a pretty story." That had been some neighbor's child who spoke thus to the woman, she would have given the child out of the house. The difference was that she loved her own child and the mean things said scarcely made a ripple on the mother's heart. You say that it was because it was merely a child that said it. Not so, because I have heard a grown son talk very impolitely to his mother, and then, thirty minutes later, he seated at the table—she waiting on him and both chatting pleasantly together, and the reason of it was that she loved him and overlooked his cross words. Now, friends, if you will love people, their faults and shortcomings and sometimes mean words will not hurt nearly so bad; and I tell you it will save you many a grief and many a storm of passion and many a discouraged hour. Make it a habit to forgive people, to wish them well, to pray for them, and it will return tenfold of happiness upon your own head. This is a wonderful secret that few mortals know. This is the reason that a man will toil early and late for years and years and bring the money home and spend it all upon his family. It is because he loves them. Love is the oil of labor's hard machinery. And for the lack of love many a wheel is grinding hard as it goes through this old world. Brother, have you that oil? I know you have it in the family machinery but have you it in your dealings with others? This is the thing that will enable you to suffer long and be kind, to believe all things and to hope all things. I warn you, fellow Christian, let nothing in this world stop you from loving people, and by people I mean both friends and enemies, for the day you stop loving anybody that day your heart's happiness will cease. If there is anyone that you hate this very day, I challenge you that you are not happy. God made the law that way, and if there is any bitterness in your heart and any sourness in your stomach your own mouth will have the bad taste and your tongue will be coated. But if, instead of that, you will have within your breast a living spring of love welling up towards other people then will the little birds of joy flit about the freshening spring and smiles will flow continually through your face. Do you ask me how this love shall be in your heart? Ask God to put it there, "for the love of God hath been shed

abroad in our hearts through the Holy Spirit," said the Apostle Paul.

Inordinate Desire.

This is one of the great causes of dissatisfaction and unrest of soul. Here is a young man with fifty dollars a month salary, but he has a hundred dollars' worth of desires, and of course he is not happy. It is said that a man who constantly eats big dinners—that is, who constantly packs his stomach to the utmost—will eventually have that organ so that it will hold indeed large quantities. And then when he takes merely an ordinary meal—although that be in truth all he needs—yet since it lacks so much of filling said large cavity, he is hungry still. Whether or not this be true in the physical line I know that it is true in other of the greedy pursuits of life. The more vanity gratified the more crying for satisfaction. The more gold hoarded the more wanted. The more pleasures indulged, the more of them demanding indulgence. Do you remember the story of the woman who sent her husband to the fairy to ask for a cottage to live in instead of the hut that they had? Well the fairy granted their request, and when in the cottage the man said, "Now won't we be happy?" but the woman said, "We will see about it. In the morning you go and ask for a palace." He did so, and when they were in the palace he said, "Isn't it grand and won't we live long here?" "I don't know," answered the wife. "I want an empire, so you go and ask for it." He did, and the fairy granted that, and when the man saw his wife dressed as an empress he said, "Now will we rejoice with this always." "Not me," said the woman, "I want to rule the sun and stars. Go and ask for that," and with that the fairy finding it impossible to ever satisfy her, changed her back into the hut where she was at first. Discontented in one place, discontented in another place discontented everywhere. Wretched not because of the surroundings but because of the condition of the heart. The Apostle Paul said 'that he had learned in whatsoever state he was to be therewith content, and I know and you know that the apostle as he made tents whistled at his work. Content. "Godliness with contentment is great gain." And if you only knew it, my brother, if you want to sing the most songs in life and wear the most smiles and carry the lightest heart, yea, if you wish to genuinely inherit this earth, then you be like the blessed meek and you be content and you be of the lowly in heart.

Be Grateful.

Here is another of the secrets of the buoyant heart. To be grateful for the past makes one cheerful of the future. This truth is well taught in the song we sing:

"When upon life's billows you are tempest tossed,

When you are discouraged, thinking all is lost,
Count your many blessings, name them one by one,
And you will go singing till the day is done."

I appeal to your reason right here. If you should give a gift to a friend and he did not feel grateful, would you repeat the gift? No, you would not. Well, is not the Lord that way in handing out His gifts? Listen to be grateful for a gift received prepares you for the reception of the same gift, over again, or for a larger. It is a law of the body that you can never enjoy the second meal until you have digested the first. That is the reason that the laborer frequently gets more pleasure out of his bread and beans than the millionaire does out of his rich viands. Enjoyment of food depends on your ability to digest what you eat. Now one of the main digestive fluids of the spiritual nature is appreciation. He that has a large amount of gratitude has a large capacity for the enjoyment of blessings. And he who enjoys things and feels good over the present looks cheerfully towards the future. Remember that the preacher told you that the cultivation of gratitude toward God and man will tend to make your disposition bright and happy.

Help Others.

There is nothing that will so quickly and so completely take away the blues as to help somebody else. There is a story of a man who said to his pastor, "That was a beautiful sermon on heaven you preached to us the other day. We saw in the distance its jasper walls and saw the spires of gold. Of the white robed angels living there, of their songs of praise you told. But one thing, pastor, you did not tell us and that is how to get to the fair place." "Well," said the preacher, "I will tell you right now how to get at least a few steps further on the way. There is a poor widow in need just over the hill. You take her a wagon load of fuel and groceries and clothes and report to me." The man did as the pastor said and then when they met that afternoon the pastor said, "Well, did it help you any along the way? Are you any nearer the golden city?" The man replied, "Pastor, I spent fifteen minutes this morning in the very city itself." For if you pray down rain upon your neighbor's dry and thirsty field, the showers will also fall upon your own. It is a significant sentence in the last part of the book of Jobb which says that "The Lord turned the captivity of Job when he prayed for his friends." It is told us that in the early colonial days Captain Miles Standish coveted a certain maiden for his wife and he sent a youth named John to woo her for him. John went faithfully upon his errand. I see him sitting there before the girl, and he tells of his master's virtues and he tells of his master's wealth. I see him pleading fervently, "Fair maiden, will you go? Will you be my master's wife?"

"Look, he has moved her heart to love—
But astonished he comes to know,

That she loves not Captain Standish,
But John who came to woo!"

Well, I know not all of a woman's surprising ways, but I do know that this is ever true about a maiden named Joy, that he who strives to woo her for another will win her for himself.

"For the heart that is the happiest,
And the face that has the smile,
Is the one that will not worry,
And bears no hate the while.
And he who lives for others,
For the good that he can do,
Is blessed in Heaven's kingdom,
And blessed in this world, too."

"HONOR TO WHOM HONOR."

In Romans 13:7 we read, "Render to all their dues; tribute to whom tribute is due; custom to whom custom; fear to whom fear; honor to whom honor."

There are many noble brethren among us who have grown old in the Master's service and there are others in middle life who are waging a strenuous warfare. These are worthy of honor and respect from the new recruits and we should be careful to "render to all their dues." The writer is sometimes constrained to believe that the speech of some of the younger brethren betrays a lack of honor and respect for the older brethren. Oftentimes we hear young pastors and others discuss such men as Drs. Carroll, Gambrell, Frost, Venable, Rowe, McComb, and Carter without ever giving to any of them a title of respect or endearment. I am not much on saying "Doctor," (Brother is much preferred) but I would as soon call my father by his given name in speaking of him as I would call the names of these and other faithful soldiers in the front rank without giving them a title of respect. What is said with reference to our ministry is just as applicable with reference to the presidents and professors in our colleges. Every one of them has been nick-named.

"Familiarity breeds contempt," and it is but reasonable that the careless handling of the names and reputations of our brethren of age and those who occupy honorable positions will depreciate them in our own estimations as well as in the estimation of those who chance to hear our conversation. It might also be added that the young brother so doing depreciates himself in the estimation of his hearers.

It is true that this writer, though not an old man, is old foggy in many respects, but believes that all will agree that dignity and honor have their place and worth and deserve consideration.

Soon we shall go to the convention at Columbia. That is a great place, full of royal people. We are going on a glorious mission and surely we shall have a blessed time. As comrade meets comrade, let the greeting be genial and true. Let old class-mates greet one another as such, and as opportunity affords, live over the old days. But when in the homes of our hosts or with one another we discuss our brethren, and especially our older brethren of this and other states, let

us be careful to render the honor that is due. With love and respect for all, I am,
One of the Younger Brethren.

FIRST ANNUAL REPORT BAPTIST MEMORIAL HOSPITAL, MEMPHIS.

Believing our brethren over the states would be glad to have a report which would give them some idea of the first year's work of our Baptist Memorial Hospital, of Memphis, I take pleasure in making the following statement:

Altogether we have had a very pleasant, and I believe, highly successful year's work. Of course, everything was new and raw, and many conveniences of equipment had to be supplied, the spirit of co-operation between officials, office force and nurses developed and everything harmonized into systematic, careful and effective work. I feel that this has been accomplished in a very large measure and the service rendered now in every department of the hospital is unsurpassed—and, I believe—unequaled in any institution of this part of the country.

In our training school we have eight graduates and forty pupils, and a splendid class of girls it is.

We have received from July 23rd, 1912, our first work day, to July 31st, 1913, making one year and one week, 2,228 patients. 982 of these patients were from Tennessee, 855 from Mississippi, 221 from Arkansas, and 170 from other states. Of this number 780 were Baptists, 204 Presbyterians, 453 Methodists, 56 Roman Catholics, 155 Jewish, 77 Christians, 166 Episcopalians, other denominations, 154. No religious preference, 255.

We have done for the first year: I think, a very large and generous work of charity. 442 people have been treated here free, or partly free. The amount rendered in service to these people, free of cost to them, is \$12,478.22, and most of this is on a basis of \$10 per week per patient. Our friends will see that the hospital has not been forgetful of its work of mercy, but extended these services to many poor suffering men, women and children, who otherwise could not have secured help.

While I cannot give accurately a financial statement, because the auditors are now working on the books, from earnings of a little over \$80,000, we have practically paid expenses. This could not have been done had it not been for the large quantities of linen which have been given by the Woman's Hospital Band of Memphis, and some from other localities, also. It takes thousands of dollars' worth of linen a year to operate a hospital and their contributions in this way have been very helpful and very gratefully received.

We most earnestly request the sympathy, the prayers and co-operation of our people.

We have a great institution which is now capable of rendering an unequalled service to the people and it is not too much to expect that our Baptist people, at least, everywhere shall stand for the institution publicly and privately and lend a hand in every way possible to promote its usefulness, its influence and patronage.

For any information write the Baptist Memorial Hospital, Memphis, Tenn.
Thomas S. Potts,
General Superintendent.
Memphis, Tenn.

Mississippi Woman's College

ROUNDOUT NEWS.

One of the new features of the present session which is proving its practical value is the college infirmary presided over by Miss Ward. While we have had no serious illness whatever, the presence of a trained nurse with years of experience has undoubtedly prevented sickness and has shown its necessity in several emergencies. In addition to this, Miss Ward is a Baptist of loyalty and consecration and is of much help in the religious work.

The Sunbeams of our church made on last Sunday their offering for State Missions amounting to about \$400. Our Sunday School will contribute of the same cause on the first Sunday in November. A large number of new periodicals are arriving now in the reading room to the great pleasure of the students.

The younger members of the faculty, Miss Walters, Pack and Moody, entertained the faculty Tuesday evening. The refreshments were dainty and appetizing and the hostesses were especially fortunate in their unique methods of entertainment.

We are trying now to arrange a special train to take our students to the State Fair on November 1st. The writer made a short trip to Clinton on Sunday and was delighted with the progress of affairs there. The new buildings, new cement walks and the immense amount of work being done on the athletic field are indexes of the spirit of advance that dominates the whole college. The new members of the faculty, Professors Providence and Lemon, as well as the new tutors seem to have won their way with faculty and students. The new pastor, Dr. Barber, impresses one as a thinker and speaker, while his delightful personal qualities are making him popular with all classes.

The fine crowd of girls at Hillman showed the continual prosperity of that splendid institution.

A Baptist church was organized at Calvert, Ala., on the first Sunday in October. Rev. Mr. Adams, of Jackson, Ala., conducted the organization.

Prof. A. J. Aven, of Mississippi College, was with Pastor R. L. Powell at Edwards on Sunday presenting the endowment movement. Edwards "did herself proud," giving \$260.

The general theme of the Fifteenth National Convention of the Anti-Saloon League, which meets on November 10, in Columbus, Ohio, will be "National Prohibition." The year 1913 is the "year of jubilee" with the league, being the 20th anniversary of its inauguration.

TIDINGS OF THE KINGDOM

Dr. W. A. Boren preached in a meeting of ten days about the first of September at Purvis. The church and people generally were delighted with the preaching. Thirty-five were added to the church.

The New Orleans Great Northern railroad makes a special rate of one and one-third for round trip to the convention at Columbia. Trains leave Jackson at 9:25 a. m. and 3:00 p. m. Date of sale from November seventh to 12th. This schedule will suit some who pass through Jackson.

Rev. T. J. Moore became resident pastor of Purvis Baptist church a year ago. Since that time about 90 additions have come to the church, 48 of them by baptism. The Sunday School has about doubled in attendance. The contribution for missions and other denominational enterprises here far more than doubled.

Edgar Godbold, Alexandria, La.: Our work in Louisiana is very promising. Our State orphanage went out of debt last year. Our State mission board is going out this year, and we expect to get our college out next year. With the exception of the last two weeks' heavy loss to the farmers and merchants, every department of our work in Louisiana is on the up grade.

J. W. Mayfield, Wharton, Texas: The work here moves along nicely. The Colorado Association met with our church and was one of the best in the history of the association. We have contributed to all purposes this year \$5,400 and the church is in fine condition for a great meeting which begins next Sunday, Rev. H. R. Holcomb preaching. I want to ask the readers of The Record to pray for the meeting.

D. C. Perkins, Como: The Baptist church at Como on leaving of the resignation and probable removal of Brother Walter E. Lee from his work at Herando unanimously invited him to a home with them, increasing the obligations of the church exchequer by offering a pastorate. Brother Lee has been the pastor at Como since 1907 under a real Baptist marriage ceremony that anticipates no divorcement.

J. R. McCardie, Lyman: Sunday, October 19, was a good day for the Baptist church at Lyman. We had 70 in Sunday School and received one for baptism at the morning service. We had large congregation at the evening service when we received one for baptism and one by letter. Twenty-five dollars was collected for State Mission. At the close of the service we had a fine gathering which amounted to \$137.50, this amount being the tithe of September. Watch us at Lyman.

B. F. Threault, Clinton: Oak Grove church was organized last Sunday near Phoenix in Yazoo county. Bro. D. R. Grantham has been giving them an evening appointment from Hebron church. They are doing a fine work in that territory. At the request the writer was present and preached the sermon at 11 o'clock. They have built a house of worship already and have it clear of debt. It has not been celled yet. After enjoying an exceptionally fine dinner the large congregation assembled again to organize the church. Rev. A. C. Furr, R. S. Rogers and the deacons present were invited to take part as members of the presbytery, which was organized by electing the writer as chairman and C. S. Rogers as secretary. The church was organized with 40 members. They immediately called Brother C. S. Rogers as pastor for the rest of this year and next year.

J. L. Hughes, Derma: It was my privilege to worship with Water Valley saints on Sunday night. It was indeed "good to be there." I had heard about what Brother Walker was doing and to make an honest confession did not believe all I heard, but now I believe more than I heard. He can hardly get a place large enough to hold the crowds that come to hear him preach. People are turned away from the church in large numbers. From what I could learn he turned more people away for the lack of room in the church than some preachers preach to. I heard him Sunday night and I want to say that this man Walker is a Baptist, and no church will make a mistake who can secure him in meetings. God bless this man. He lives in a spirit of prayer. God is using him for His glory wherever he goes. The Baptist Record has lots of substantial friends in this city.

C. B. Williams, Fort Worth, Texas: On September 30th the fourth regular session of this institution in the city of Fort Worth opened. The new teachers, Drs. Barnes and Weather- spoon and Miss Tupper, made a fine impression on faculty and students, as they wheeled into line for the new year's work. On October first the formal opening exercises were held, at which President J. C. Hardy, of Baylor College, Belton, delivered an address on the part played by theological education in civilization and kingdom building. On the same occasion the Baptist women missionary workers conducted the dirt-breaking exercises for the new building of the missionary training school, which will be built in the next twelve months at a cost of about \$100,000. In four days the registration reached nearly 150, far ahead of any former matriculation so early in the session. These students come from all parts of the United States—Colorado, Michigan, Illinois, Indiana, Kentucky, Arkansas, Tennessee, Mississippi, Alabama, Georgia, North Carolina, South Carolina, Florida, etc., and from two foreign countries.

R. A. Eddleman, Clinton: I am no longer at Georgetown, having resigned the pastorate there to come back and finish my education, my address therefore is Clinton, Miss. It was a genuine regret for us to leave our work there. There has never been a more loyal, faithful and responsive people to the cause of our Lord than the Georgetown church, having paid off an old debt of \$900, paid for a pastor's home, \$800 subscribed, \$500 to Mississippi College endowment fund and more than tripled their offerings to missions, and received into its membership 132 members, 50 of whom were for baptism, and ordained Brother Campbell, who is now a student of Clarke College and is making good. Indeed, there is not a church anywhere that believes more in the doctrines of our faith and is striving harder to further the gospel than this noble band. The ladies of the W. M. U. deserve special credit for the work and good accomplished. Practically every Baptist home is taking The Record. They believe in it. We have not words with which to express our gratitude to them and to our Heavenly Father for their excellency in the faith and their cordiality to us during our 12 months of service with them.

C. C. Pugh, Hazlehurst: We closed last Sunday night a week of conferences in our church which had for their aim both inspiration and instruction. For the first three days Brother Byrd was with us, toning up the Sunday School interest as only Byrd can do. Those who were in the conferences are now much better prepared for a more aggressive and intelli-

gent work in this department of the church's activities. Dr. Rowe was with us on Sunday night, and delivered a strong address on State Missions. Dr. Lipsey came on Monday night and spoke on the "Place of Religious Literature in Our Denominational Life," showing in an illuminating and convincing address that of all our enlistment agencies, none can take the place of the denominational paper. On Thursday, Dr. A. C. Cree, enlistment secretary of the Home Mission Board, arrived, and spoke each day until Sunday night on enlistment and kindred subjects, arousing our people to the point of enthusiasm on the task of enlisting the unenlisted and using the unused in our church. As one result of his work among us, an every-member canvass is being planned, and the subject of tithing is receiving more serious consideration by our members than ever before. On Sunday at 11 o'clock, Dr. McComb spoke on the endowment of Mississippi College, securing in subscriptions and cash about \$2,200. It is our purpose that a workers' conference or school of methods, shall become an annual feature of our church, to keep our members in touch with the latest and best in the ways and means of conducting the affairs of the Kingdom. We are living in a day when well nigh everything is being standardized. A standard of excellence has been worked out for our Sunday Schools, and the same is coming to be true in all the departments of our church work. The church that knows no standard but its own, is either in a rut or is fast making one for itself. The good may and often does become the enemy of the best.

WHAT THE BOLL WEEVIL MEANS TO OUR PEOPLE.

Letter from T. J. Miley to A. V. Rowe.

Dear Brother Rowe:

I hope you are planning to be at the General Association at Bay Springs. Come if you can for we are always helped by your presence. I hope for a good meeting. I am doing what I can for State Missions. The weevil has done incalculable harm to our community. Some small towns have not bought a single bale of cotton. Some gins have not ginned a single bale. On my farm in Rankin county we will get one bale with five men working. But with all this, my collections so far are about the same as last year.

CAN'T ONE THOUSAND MORE DO THE SAME?

Rev. J. C. Parker, Jackson, Miss.

Dear Sir and Brother:

Having read your appeal in The Baptist Record for "Hospital Day," reminds me of my pledge to hospital.

Today being my forty-second birthday, instead of making myself a present, am making it to the Lord, enclosing you check for \$20, for notes due November 1, 1913, 1914, 1915, and 1916—all for \$5 each, which will square me on your books, and sincerely hope others will do the same towards their obligations to such a needy cause, and that you will be successful in getting more than the required amount necessary to complete the hospital.

Wishing you all success in all your undertakings, and that the Lord be with you at all times, I beg to remain,

Yours fraternally,

Hood's Sarsaparilla

Eradicates scrofula and all other humors, cures all their effects, makes the blood rich and abundant, strengthens all the vital organs. Take it.

Get it today in usual liquid form or chocolate tablets called Sarsapars.

ADVERTISING DEPARTMENT—OF—

The Baptist Record

In Charge of JACOBS & COMPANY
Home Office—Clinton, S. C.

SOLICITING OFFICERS
L. S. Franklin, 411 Lakeside Bldg., Chicago, Ill.

J. B. Keough, Wesley Memorial Bldg., Atlanta, Ga.

E. L. Gould, 118 E. 28th St., New York City.

J. M. Riddle, Jr., 326 Cole Building, Nashville, Tenn.

Mr. Carl P. Mellows, 24 Milk Street, Boston, Mass.

W. C. Trueman, Blackwood, N. J.

F. C. Roderick, 2402 Ashland Ave., Cincinnati, Ohio.

A. O'Daniel, Clinton, S. C.

J. W. Ligon, 217 Slaughter Bldg., Dallas, Texas.

William H. Valentine, 4047 Westminster Place, St. Louis, Mo.

W. B. Porcher, Murphy's Hotel, Richmond, Va.

THE YOUTH'S COMPANION IN 1914

Seven college presidents and a number of college instructors, including ex-President Taft, will contribute to The Youth's Companion during 1914.

Then there is Gene Stratton Porter, whose stories of Indiana woods and swamps have made her famous, and Kate Douglas Wiggin, who never wrote a dull line in her life, and Mrs. Burton Harrison, who remembers when conversation was really an art as practiced in Washington and in the manor houses of Virginia. And this is just a beginning of the list.

If you know The Companion, you have a pretty clear idea of what is in store for next year's readers. If you do not know, ask us to send you sample copies—for instance, those containing the opening chapters of Arthur Stannard Pier's fine serial—"His Father's Son." Full announcement for 1914 will be sent with the sample copies.

For the year's subscription of \$2 there is included The Companion Practical Home Calendar for 1914, and all the issues of the paper for the remaining weeks of 1913, dating from the time the subscription is received.

THE YOUTH'S COMPANION
144 Berkeley St., Boston, Mass.

HOW TO BAPTIZE.

By J. A. Lee.

Dear Record:

Please give me space enough to express myself as to how this, one of the most symbolic, sacred and beautiful acts should be performed. I have been performing and seeing the act of baptism performed for the last twenty-five years and many times I have been made to feel ashamed and even disgusted at the way some preachers perform the act of baptism. I can now look back to the time when I did just what many are doing now. While a student at the Seminary I saw the lamented Dr. T. T. Eaton perform this act and I thank God that I learned a lesson there that will go with me to the last baptizing. My attention was more particularly called to this matter while at the Seminary. (Not by one of the professors, however) but by seeing two preachers perform the act of baptism.

On one Sunday night I was at church and the baptism was to the left of the stand and where every one in the house could see it, and when the brother went down into the water you could hear the water sloshing against the sides of the pool, and when he put the candidate under he did it in such a rough manner that the water sloshed over the sides and onto the floor. The next Sunday night I attended the Walnut street church, and when Dr. Eaton went into the water you could not hear a sound, and when he put the candidate under the water, he did it in such a gentle manner you could not hear a sound of the water. In the first instance the effect was humiliating, and in the second it was profound.

I will now call attention to two other cases. Once a young preacher from Clinton was baptizing in a pool at a country church. The pool was large and deep, and the water did not come nearer than eighteen inches of the top of the pool. When the preacher went into the water you could hear the water splashing twenty feet away, and when he put the candidate under the water he did it in such a manner that he sloshed water all over the sides of the pool and out on the banks. The more thoughtful in the congregation were humiliated and those who did not believe with us sniggered. The second case was that of a country pastor. The scene was at a beautiful

stream, and when the preacher went into the water you might have thought a horse was crossing at the ford if you had not been looking at the preacher as he went into the water, and when he put the candidate under, you might have thought someone had thrown a chunk into the water, if you had not known you were witnessing a baptismal scene.

But some one may say, "Why all this stuff about the act of baptism?" Just this, my reader: I want the young preachers of Mississippi to learn how to perform the act of baptism in decency and order sooner than I did.

Now, brother preacher, what would you think of a crowd at a funeral who, when they come to put the corpse in the grave, they would slam it in just as many of you do when you come to put one under the water? You would be disgusted and horrified. Why, then do you take a sinner who claims to have died to sin, and when you bring him to the watery grave, you slam him under in a way that is humiliating to those who believe in the Scriptural way of baptizing, and cause others to snigger.

What would you regard as decency and order? asks some one. Let the place and water where the baptizing is to take place, be as clean and as attractive as possible, and the church should see to this in every case. Then let the preacher go down into the water with as much solemnity as possible and in quietness. Last, but not least, let him put the candidate under the water with the same solemnity and ease as if he were laying it away in its last resting place. Now if I have failed to say what was in my mind to say, and have failed to make myself understood, may the Lord help the reader to see what I wanted him to see and take notice thereto. May the Lord help all the young preachers of the land to study to make the ordinance of baptism as beautiful and attractive as possible.

Better and safer than calomel—Swamp Chill and Fever Cure. Instant relief. At drugists.

The Texas brotherhood has given Dr. C. V. Edwards a cordial welcome. He is getting the work of the College avenue church well in hand. We will miss him in Mississippi.

FREE TO THE RUPTURED

STEARNS' PLASAP-PAGE are the wonderful new treatment for rupture which has enabled thousands to successfully treat themselves in the privacy of the home, at slight expense. Not made to be used forever, like the truss, but are intended to cure and then do away with trusses. No straps, buckles or springs attached. Soft as velvet—easy to apply. PLASAP LABORATORIES, 200 St. Louis, Mo., is sending you the Free Plaspap to all who apply. Send Postal Card TODAY.

Dr. J. L. White, pastor of the Vineville church, Macon, Ga., preached the sermon and offered the ordination prayer, of his son, Lee M. White, who is pastor at Albany, Ga.

MRS. JOHN DREW BETTER.

McLeansboro, Ill.—"About five years ago," says Mrs. John L. Drew, of this place, "I was afflicted with pains and irregularity every month. I suffered continually, was weak and despondent, and unable to do my housework. I took Cardui and in one month I felt like a new woman and worked hard all summer. I am now in perfect health, and recommend Cardui to all suffering women." Every day during the past 50 years Cardui has been steadily forging ahead as a result of its proven value in female troubles. It relieves headache, backache, womanly misery and puts fresh strength into weary bodies. Try it.

CO-WORKERS WITH GOD.

The day is long, and the day is hard. We are tired of the march and of keeping guard; Tired of the sense of a fight to be won, Of days to live through, and of work to be done; Tired of ourselves and of being alone; Yet all the while, did we only see, We walk in the Lord's own company. We fight, but 'tis he who nerves our arm, He turns the arrows that else might harm, And out of the storm he brings a calm; And the work that we count so hard to do, He makes it easy, for he works, too; And the days that seem long to live are his, A bit of his bright eternities, and close to our need his helping is. —Susan Coolidge.

CHURCH BELLS SCHOOL

Ask for Catalogue and Special Donation Plan No. 99
ESTABLISHED 1905
THE C. S. BELL CO., HILLSBORO, OHIO

POCKET S.S. COMMENTARY FOR 1914. SELF-PRONOUNCING Edition on Lessons and Text for the whole year, with right-to-the-point practical HELPS and Spiritual Explanations. Small in size but large in suggestion and fact. Daily Bible Readings for 1914, also Topics of Young People's Society, Motto, Pledge, etc. Red Cloth 25c. Morocco 35c. Interleaved for Notes 50c. postpaid. Stamps Taken. Address

The Baptist Record, Jackson, Miss

Have you read the startling truths in the Book FROM THE BALL ROOM TO HELL A Dancing Master's experience. 25c postpaid.

The Baptist Record, Jackson, Miss

THE BAPTIST RECORD WILL BE ASSISTED IF READERS, WHEN WRITING TO ADVERTISERS, WILL MENTION IT.

CONSERVATORY BLUE MOUNTAIN COLLEGE

Our five music teachers were so crowded with students that we have had to wire for an additional teacher and two additional pianos. We have a director of music who, after graduating at college, took years of study in Chicago, New York and Boston, and then studied three years under three of the master musicians of Europe. We have three other teachers in our music department who have had advantages equal to those had by the musical directors of many schools of loud pretensions.

If you want piano, voice, violin, theory or harmony we can give you up-to-date advantages. Inquire further!

W. T. LOWREY, LL. D., President

Blue Mountain, Mississippi

Woman's Missionary Union

MRS. J. BAILEY, Editor, Jackson, Miss.
Direct all communications for this department to Mrs. T. J. Bailey.
MRS. T. HARRINGTON Corinth Sunbeam and Royal Ambassador Leader for Miss.
MISS JARION BANKSTON, Winona College Correspondent
MISS SARAH JOHNSON, Hattiesburg.

CENTRAL COMMITTEE
MRS. A. M'COMB, Clinton, President
MRS. J. A. BORUM, Jackson, Vice-President
MRS. J. A. V. ENOCHS, Jackson, Rec. Secretary
MRS. J. E. KENT, Forest
MRS. J. BRIDGES, Jackson

OFFICERS OF ANNUAL MEETING
MRS. T. A. M'COMB, Clinton, President
MRS. J. A. V. ENOCHS, Jackson, Vice-President
MRS. J. E. KENT, Forest
MRS. J. BRIDGES, Jackson

CORRESPONDING SECRETARY
MISS MARGARET LACKY, Clinton
All societies of the State should send quarterly reports to Miss Margaret Lacky, but all money should be sent to A. V. Rowe, Jackson.

"He knows, He loves, He cares, nothing this truth can dim. He gives the very best to those who leave the choice with him."

NOTICE:

Please address all of Miss Lacky's mail pertaining to the work of the W. M. U. to Jackson, Miss. This will often save a delay in answering.

"Don't give with a domel. Swamp Chili and Fever Cure is better. At your druggist."

Will each society see to it that the secretary of that society sends in at once a report of the last quarter's work? Or if you have not sent in for the past several quarters please remember that your corresponding secretary is making up the yearly report. Any sister reading this notice will do us a great kindness by calling the attention of your secretary to this most important notice.

SUGGESTIVE PROGRAM FOR WOMAN'S MISSIONARY UNION.

To be held at State Convention, Columbia, Tuesday afternoon, November 21, 1916.
Devotional exercises.
Appointment credential committee.
Address of welcome.
Response.
Conference of Sunbeams and Royal Ambassadors.
Appointment of committees.

Tuesday Evening.
Young Woman's Auxiliary Conference.

Wednesday Morning.
Devotional.
Report of credential committee.
President's address.
Report of corresponding secretary.
Report of office secretary.
Personal service conference.
Noon four consecration service.
Announcements.

Wednesday Afternoon.
Devotional.
Vice-President's conference.
State Missions.
Ministerial education.
Orphanage.
Our colleges.
Our hospital.
Report of constitutional committee.
Report on obituaries.
Report on resolutions.
Announcements.
Wednesday Evening—Jubilate.
Processional—"Sing Ye Women of the Southland." "Children of Light."

100th Psalm, repeated by congregation.
Doxology.
Praise service—"Meaning of the Jubilate."
"The Woman's Hymn."
History of the W. M. U.
"In Royal Service."
Roster of our mission fields.
"Jubilate praise offerings."
"Prophecy of Growth."
"The Morning Light is Breaking"—congregation.
Closing prayer.

FROM THE SECRETARY'S OFFICE

The suggestive program for our W. M. U. meeting of the State Convention appears in this issue. We trust that a great many of our sisters over the State will attend this meeting. It will prove well worth while in many ways.

Perhaps just here we need to review Article 2 of our constitution, which provides for our representation at our annual meeting:
"This Union shall be composed of the members of the Woman's Central Committee, the vice-presidents of the association, and one woman representative from any Baptist church in the State, and one additional representative for every one hundred church members over the first hundred."

Each society organized to foster the work of the convention shall be entitled to one representative." (Art. 2, Constitution W. M. U. of Mississippi.)

WATER VALLEY W. M. U.

The Water Valley W. M. U. is working very hard, and we have been greatly blessed.

When I heard the treasurer read her report last Monday eve, I was much encouraged, so I wish to have the report in our dear paper.

I would like to state that it is all of giving our money. We never have suppers or anything of the kind.

We have 50 ladies enrolled, while our average attendance is about 15 or 20.

The Lord hath been mindful of us. The Lord hath done great things for us, whereof we are indeed thankful.

The following is the report for the month of September.

Brought forward \$ 39.43
Regular collection 4.25
Carpet collection 23.25
Table linen collection for mountain school 6.40
State Missions 12.50
Song book collection 8.75
Repair pastor's study75

Collected \$ 85.32
Varnishing seats \$ 18.50
Table linen for a mountain school 6.40
Mowing church lawn 1.05
Song books and organ repair 13.75
Parcel postage56
Carpet 25.00
Laying carpet in S. S. room 3.50

Paid out \$ 68.76
Leaving in treasury \$ 16.56
One of Our Number.

The church at Goodman, which Pastor J. T. Ellis has been serving for 19 years, has extended him a unanimous indefinite call. He has done a great work at Goodman, and deserves all the good things the church can do for him.

It is stated that \$25.00 per year will support a girl or a boy in one of our boarding schools in China. They are taught Christian literature and the doctrines of our faith. Many of them are led to Jesus in this way.

Rev. C. W. Argabrite has tendered his resignation as pastor of the Franklin street church, Louisville, Ky. He goes to Dade City, Florida.

For Weakness and Loss of Appetite

The Old Standard general strengthening tonic, GROVE'S TASTELESS CHILL TONIC, drives out Malaria and builds up the system. A true tonic and sure Appetizer. For adults and children. See

Dr. W. W. Landrum, of Louisville, Ky., says, "The want is for more men, more man and more manhood." We think he hits the nail on the head. The great need of the kingdom today is more MEN.

Dr. Robert Stewart McArthur, the president of the Baptist World Alliance, has been called to the First church, Baltimore. He accepts and begins work at once.

WOMAN'S MISSIONARY UNION MET WITH OAK GROVE CHURCH.

The Baptist Woman's Missionary Union of Meridian met with Oak Grove church Tuesday, October 7, at 10:30 a. m. After the song service and devotional exercises the morning session was devoted to the reading of the minutes of the last quarterly meeting, financial and personal service reports of the several unions and a report by Miss Bullock, city missionary of our work. Miss Bullock, who carries with her everywhere she goes that inevitable inspiration and radiating smile, created a deep feeling in the hearts of every one present as she told in her humble way of the wonderful work she is doing.

Give us just space enough, if you please, to say that she is the axis around which all of us Baptist people revolve. She has a key to fit every soul that touches hers.

The personal service reports of the several different unions were en-

Earn More Money

Get into business for yourself, selling Large Household Specialties direct from wagon to home. Big demand—handsome profits—steady, healthful work—better sales every trip. You furnish horse, we supply rig on easy terms. Previous experience not needed. Our contract beats all others three ways—let us tell you how. Free territory is now open for 100 more buyers. If this looks good to you, write us today. E. A. LANGE CO., Department J, De Pere, Wis.

CANCER

FREE TREATISE The Leach Sanatorium, Indianapolis, Ind., has published a booklet which gives interesting facts about the cause of Cancer also tells what to do for pain, bleeding, odor, etc. Write for it today mentioning this paper.

AN ONLY DAUGHTER RELIEVED OF CONSUMPTION

When death was hourly expected, all remedies having failed, and Dr. H. James was experimenting with the man yherbs of Calcutta, he accidentally made a preparation which cured his only child of consumption. His child is now in this country and enjoying the best of health. He has proved to the world that Consumption can be positively and permanently cured. The doctor now gives his recipe free, only asking two 2-cent stamps to pay expenses. This herb also cures Night Sweats, Nausea at the Stomach, and will break up a fresh cold in twenty-four hours. Address CRADDOCK & CO., Philadelphia, Pa., naming this paper.

GO EAST

VIA

Queen & Crescent Route, Chattanooga, Bristol and Norfolk & Western Railway. All Virginia points—also WASHINGTON, BALTIMORE, PHILADELPHIA, NEW YORK and BOSTON

Through Sleeping and Dining Car Service

Save VICKSBURG 9:20 a. m.
Save JACKSON 10:45 p. m.
Save MERIDIAN 1:45 a. m.
All information cheerfully furnished by any Queen and Crescent Agent or

W. C. SAUNDERS, Asst. Gen'l. Pass. Agent. WARREN L. ROHR, Gen'l. Agent, Chattanooga

Liver Misery

If you have a Bad Stomach, Indigestion, Gas Bloating, Belching, Colic, Biliousness, Sick Headaches, Dizziness, Nervousness, Bad Color, Yellow or Itchy Skin, Constipation, Blues, Torpid Liver, or Pain in Right Side, Stomach, Back, Under Shoulders or in your Bowels, Appendicitis, or Gallstones—You need GALL-TONIC—Direct Liver Treatment—Nature-aiding, cause-removing, operation-saving. You can't enjoy life or be yourself just in your work or business with Li-Tonic trouble, the commonest and most misery-causing of human ailments. Wretched and tormented, it finally weakens your body, mind, nerves and will-power, and robs you of life's pleasures and Success. It weakens your resistance against all kinds of ailments, colds and contagions—it is the wide road that leads to physical destruction.

Get Rid Of It Send today for our FREE LIVER-GALL book
Gallstone Remedy Co., Dept. 619, 219 S. Dearborn St., Chicago

SCIENTIFIC POWER MILL

Adapted for use in any locality, but especially valuable in the Southern States. Successfully grinds Indian corn in the husk and Kaffir corn in the husk. Unequalled for grinding cob corn, with or without husk. Will also grind every kind of small grain including the cotton seed when mixed with corn.

Unlike Any Other Mill Ever Built Has all modern safety features and is built for heavy service. Pulley is outside of frame permitting use of endless belts. Best of every kind we make for it. Write for catalog fully describing twenty-four styles and sizes. THE BAUER BROS. CO., Box 561, Springfield, Mo.

couraging and made us feel like we ought to be out that very minute "Helping Somebody Today," so great was the inspiration.

Mrs. Pierce, who has been assisting Miss Bullock in her work, gave a very interesting talk about the advantages and necessity of the W. M. U. rest rooms.

The society was then dismissed for a social hour and lunch which was furnished by the ladies of the Oak Grove union. The people of this church are noted for their hospitality and it was very evident last Tuesday that they still maintained their reputation.

The afternoon meeting was called to order at 2 o'clock, and a program in full was carried out. Many excellent papers were read on the subject: "Witnessing for Christ."

It was decided that the president appoint a committee of five to arrange the jubilee program for the next meeting which will be with the Forty-first avenue church in January. A round-table discussion on "Helps and Hindrances" led by the president was very helpful. Many new ideas and suggestions were presented.

The enthusiasm created at this meeting was marvelous, and everybody carried away some new idea, some new thought, and a new-born inspiration. God bless the W. M. U. and may their good work go on and on.

Dixie Pain and Fever Powder. All pains vanish like magic. At druggists.

GULF COAST W. M. U.

The W. M. U. of the Gulf Coast Association met with the Gulfport First church on October 9th.

The meeting was called to order by the vice-president, Mrs. Z. T. Champlin. After the 103rd Psalm was read, Mrs. W. C. Grace led in prayer.

The societies were reported as represented by the following named delegates: Biloxi, Mrs. Z. T. Champlin; Gulfport, Mrs. J. N. Standifer; McHenry, Mrs. J. H. Matthews; New Prospect, Mrs. Crosby; Pascagoula, Mrs. Friar—making a total of five societies out of the nine in the association.

Mrs. Champlin gave us a splendid talk on our "Jubilate praise offering." Mrs. B. Harvard gave a most interesting paper on "The Initial Jubilate," followed by a paper on "Our Spiritual Need," by Mrs. J. H. Matthews.

A most excellent paper was given us on "A Lofty Ideal," by Mrs. W. D. Mathis, showing us how our soul longings in this great work can only be satisfied by living in daily communion with our Master.

Prayer was offered by Mrs. Friar. A decision was reached to have each society make their Jubilate offering joyfully and abundantly as the Lord has prospered us.

The vice-president read the 100th Psalm, reminding those present that this Psalm had been adopted and the reading of it is to be made at each meeting throughout the year. Great regret was felt that the president of the local W. M. U., Mrs. N. W. Sizer, was prevented being with us on account of the serious illness of her beloved husband.



"I Really Enjoy My Wife's Little Dinners, Now"

And it's all because we've got a dandy new range. Do you know—for the longest time I thought wife was losing the knack of her old-time good baking when it was all the fault of an old worn-out range with loose bolts and open cracks that you could stick a knife into. No wonder wife had poor luck with everything she put in the oven. Because we were saving the price of a new range, we thought we were economizing—all a mistake, though—our new Great Majestic is easily earning its cost in the fuel-saving alone—and such baking and roasting as we are practically air-tight—and they stay so forever. The body is lined with a thick sheet of pure asbestos board—placed behind an open grate so you can see it.

This combination is the sole secret of the wonderful improvement in my wife's baking and roasting—since we purchased a

Great Majestic Malleable and Charcoal Iron Range

A Perfect Baker—Saves Half Fuel
Outwears Three Ordinary Ranges

It is the only range made of malleable iron and charcoal iron. Charcoal iron WON'T RUST LIKE STEEL—malleable iron can't break.

All Copper Reservoir—Against Fire Box
The reservoir is all copper and heats through copper pocket, pressed from one piece, setting against fire box. Holds 15 gallons water. Just turn lever, and frame and reservoir are instantly moved away from fire.

Greatest Improvement Ever Put in Any Range
—Increasing strength and wear of a Great Majestic more than 300 per cent at a point where other ranges are weakest. See it. Open thermometer—accurate all the time. All doors drop down and form rigid shelves. Open end ash pan—ventilated ash pit—ash cap. Best range at any price.

For sale by dealers in nearly every county in 40 states. Any Majestic dealer can furnish any size or style. Majestic Range with or without legs. Write for booklet, "Range Comparison." Majestic Manufacturing Co., Dept. 218, St. Louis, Mo.

Body Lined With Pure Asbestos Board

The Range with a Reputation

It Should Be In Your Kitchen

SHOES AT WHOLESALE

BAPTIST RECORD Readers are SAVING FROM ONE TO TWO DOLLARS A PAIR by Ordering Their Shoes DIRECT FROM FACTORY BY PARCEL POST. Would the cutting of your FAMILY SHOE BILL, one-third or more mean a very big yearly saving to you? Figure it out. The present high cost of shoes is due to two things, the Middlemen's profits which the consumer pays out, and the enormous decrease in raw materials. The new Parcel Post System gave us an idea. By selling our shoes direct to the wearer, cutting out the middlemen entirely, we could save the consumer fully a third on every pair of shoes and still make our usual wholesale profit. The plan is a great success. Baptist Record readers are realizing the opportunity of saving and great numbers are writing for our catalog which is sent free to anyone on request. It tells how cheaply high quality shoes can really be bought under this fair method of selling. Every shoe sold is guaranteed perfect in fit, material and workmanship—your money will be refunded if unsatisfactory. Write for your catalog today. A trial order will please and result in our setting your entire shoe trade. PARCEL POST SHOE CO., 258 Meeting Street, Charleston, South Carolina.

The meeting closed with prayer by Mrs. Z. T. Champlin.
Mrs. J. H. Matthews, Sec.
McHenry, Miss.

DEATHS

DR. B. F. LEAVEILL.

Brother Leavell was born July 4, 1840, and died September 23, 1916, being 73 years, two months and 19 days old. He leaves three brothers, Richard, Fount and Ward, and one sister, Mrs. Hilrie Pitts, together with the following children, Eugene, Mrs. L. A. Latham, Mrs. Annie Caldwell, Mrs. Kate Fitzgerald, Mrs. Madge Nutt, Halbert, Gambrell and Hillman. Dr. Leavell had been a resident of Cherry Creek community practically all of his life. He professed faith in Christ and joined Cherry Creek church in 1853, living a useful and consistent member for 60 years. He was ordained deacon of Cherry Creek church in 1896 and was elected superintendent of the Sunday School in 1905. He served faithfully and efficiently in both of these capacities until his death. He was for 10 years treasurer of the Chickasaw Association which place he filled with credit to himself and honor to the association. He rendered valuable service in the Southern confederacy and was for many

years a leading physician in his community. Dr. Leavell was a true husband, father and friend, and was strictly honest and honorable in all his dealings with his fellow men. He gave the Lord and His cause first place in his life, being wide awake to every interest of the Lord's kingdom. As a Christian he was spiritual and lovable; as a superintendent he was loyal and punctual; as a deacon he used the office well; as a husband and father he was kind and indulgent; as a friend he was faithful and true. His hopes grew brighter and brighter till the end came. His spirit has gone to be with the Christ he loved and served and his body is laid away to await the resurrection. We shall all sadly miss him, but his works will follow him. His influence for good will live in this community throughout the years to come. We are the better through our association with him here, and fondly cherish the hope of meeting him in the sweet bye and bye.

Adopted by the church and ordered published in The Baptist Record.

CHILLS AND FEVER OR ANY FEVER

QUICKLY YIELD IF TREATED WITH 30 YEARS OF SUCCESS IN CURING FEVERS

JOHNSON'S TONIC

This Meat Salter

Saves Your Hams and Shoulders.

Enables you to salt meat without loss of a morsel and curing time a single hour or less. Lets salting, curing and smoking all done in one place and in one day. A \$5.00 meat salter is yours for \$2.50. Write for details.

T. J. TURLEY, Dept. No. 89, Evansville, Ky.

AGENTS WANTED

Every town to sell Iron Fence

Easy, profitable work for spare time. No capital required. Write for Agency and Free Selling Outfit.

Home Fence Co., 812 Main St., Cincinnati, O.

Learn Nursing at Home

We positively guarantee to train you to be a Professional Nurse and assist you to positions. Learn a home in your spare time. Write today for our very interesting literature.

National School of Nursing, 311 Lake St., Elmhurst, N.Y.

WINTERSMITH'S CHILL TONIC

Oldest and best
family tonic and
remedy for
Malaria
in all its forms. Sold and
guaranteed by your druggist. Arthur
Wintersmith, Jr., General Agents

Organize a Band!

Musicians—
Amateur and
Professional!

Write our interesting plan for or-
ganizing a band or orchestra for
public entertainment, schools, col-
leges, churches and Sunday schools.
For plans we have been manufacturing
the famous "Musical Instruments."
Our "Musical Instruments" are known
the world over by musicians great and small
as the best money can produce.

Your Instrument Given Free
As a part of the band or orchestra, we
will give you a present of the instrument
you desire. For plans, the price of this
instrument will depend upon the cost and
disposition of the band or orchestra out-
fit. This is a unique offer and a rare opportunity.
Write at once for full particulars
free.

BURGESS BAND INSTRUMENT CO.,
Elkhart, Indiana.

FREE ROUND TRIP TO SAN AN- TONIO AND FREE TEN- ACRE FARM

Give us 10 weeks of your
spare time and earn a round trip
ticket to San Antonio, Texas, (all
expenses paid) also a splendid ten-
acre chicken berry, fruit and truck
farm. Write today, mentioning this
paper. C. C. Powers & Co., 102
E. Houston St., San Antonio, Texas.

Reduced Rates

TO
Meridian, Miss.

VIA
**QUEEN'S CRESCENT
ROUTE**

ACCOUNT

Mississippi-Alabama State Fair

One Fare Plus Twenty-Five Cents

FOR ROUND TRIP

DATES OF SALE OCTOBER 20 to 25 inclusive

THE INDIVIDUAL.

A philosophical monthly periodical
for individual readers, students and
teachers. Sunday School lessons and
other matters treated in their rela-
tion to the psychology and philosophy
of the individual life. It provokes
and stimulates thought. Try it. \$1
per year. Order from Nathaniel C.
Starke, Ph.D., Editor, Petersburg,
Va.

We need 500 agents at once: men
or women. Salary or commission
\$15.00 to \$20.00 per day profits.
Sales great during fall months. This
is an unusual opportunity. Write
today. Imperial Sad Iron Co., Mem-
phis, Tenn. Box 90.

Cheap Postcards. Use a copy postpaid
bound in cloth size
2x4. The Baptist Record, Jackson, Miss.

SUNDAY SCHOOL LESSON

TO BE STUDIED WITH OPEN BIBLE
By L. E. BARTON, D. D.

BALAK AND BALAAM.

Num. 22:24.

Motto Text: "A double minded
man is unstable in all his ways."—
James 1:8.

The whole context here is of su-
preme importance. Read and study
carefully chapters 22, 23 and 24.

Israel has overthrown Sihon king
of the Amorites and Og, king of
Bashan. These victories alarmed
Balak, king of the Moabites, and he
appealed to the power of superstition
and divination. He thought if he
could have this far-famed heathen
prophet to curse Israel that would
cause some evil power to smite and
destroy them.

Balaam the Prophet.

Shall we call him a prophet? Yes,
he was in some sense a prophet. He
lived at Pethor, in Mesopotamia.
That was the section where Abraham
once lived, and where his relatives
remained when he migrated to Pal-
estine. A knowledge of the true
God was probably kept alive through
Abram's kin. This man knew
something of the true God, indeed
he seems to have known much of
him. His name seems to be a com-
pound from two words which signify
"no people," but the meaning of the
name is in doubt. It may mean a
"foreigner," or one from a thinly
settled country. Others think it
means master of men or people. The
fact is we don't know. But he was
a man of great influence for whom
Balak sent several hundred miles.
Note some important facts about
him.

1. He lived at Pethor, on the Eu-
phrates. Some have the foolish
idea that the heathen know nothing
of God. They have plenty of
knowledge to make them responsible.

2. He knew God and called Him
Jehovah.

3. He acknowledged the authority
of God theoretically, and sought His
will.

4. God revealed His will, and
told him not to go.

5. The king sent a second time
and Balaam was permitted to go, not
because it was the divine will, but
because he was determined to go.
But he was told he should not curse
God's people.

6. He did not go at the first, for
a bribe, but when he was promised
"very great honor," he fell before the
temptation. Some who are not
easily bought can be easily flattered
into treason.

7. He knew he was going against
the will of Jehovah. I think that
is why his two prophecies in the
twenty-third chapter seem so halting
and lame. In the twenty-fourth
chapter he is like a different man.
"And when Balaam saw that it
pleased Jehovah to bless Israel, he
went not as at the other times, to
meet with enchantments—and the
Spirit of God came upon him, and
he took up his parable and said:
"The man whose eye was closed (or

is now opened) says. The man who is
going against God's commandment
has his eyes shut, and is going toward
destruction. The preacher, or
any other, who is steeling himself
against any of God's commands, will
give out a feeble testimony. When
he got his eyes open he exclaimed,
"How goodly are thy tents, O Jac-
cob!"

God's Dealing with Balaam.

1. We marvel that He did not kill
him. We are told that God would
have done so if the ass had not turned
out of the way.

Beasts have more sense than men
sometimes. "The ox knoweth his
owner and the ass his master's crib,
but my people doth not know Israel
doth not consider." The lowing
herd will run bellowing homeward
to take shelter from the menacing
elements. A hen gathers her brood
under her wings, but "ye would not."

2. God permitted him to go when
his mind was made up. He let Is-
rael have a king when they were de-
termined, but it was bad for them.
He gave them quail to the full and
cursed them with their own desire.
Better not clamor for what God has
denied you.

3. God put blessing words into
the mouth of this man.

4. He opened his blind eyes and
gave him a new vision of truth.

Was he converted? We don't
know. He is denounced in Revela-
tion as one who tried to induce Israel
to commit fornication. While it
seems plain from his own speech that
he came into a clearer perception of
God's relation to Israel, yet we know
that he taught Balak to cast a
stumbling block in the way of Israel
and also that he fell by the sword
of the people he wanted to curse. He
is a warning to us against entertain-
ing a weak moral purpose and
against temporizing with a plain com-
mand of God.

Swamp Chills and Fever Cure takes the
place of calomel. At druggists.

Evangelist T. T. Martin with his
singers, is aiding Pastor Jas. A.
Clark in a great meeting with the
Clifton church, Louisville, Ky. This
is the fourteenth meeting Brother
Martin has held in that city.

CHEWING GUM A BAD HABIT

for bad breath. This does not pur-
ify the breath at all, but simply
covers up the odor for the time be-
ing. A better way is to wash the
mouth and gargle the throat thrice
daily with a solution of Tyree's An-
tiseptic Powder. This keeps the
teeth, mouth and throat in a sani-
tary condition, and the result is
sweeter, purer breath. Get a 25c
box at any drug store (or by mail)
and if not pleased return the empty
box and get your money back. J. S.
Tyree, Chemist, Washington, D. C.
Mr. Tyree will mail a liberal sample
of his powder with full directions,
free to all who write mentioning
this paper.

A STATEMENT

Concerning the Action of the Na-
tional Congress of the Daughters
of the American Revolution Favor-
ing the Restoration of the Sale of
Alcoholic Liquor in the Army Can-
teen.

The National Congress of the
Daughters of the American Revolu-
tion at Washington last spring adopt-
ed a resolution favoring the sale of
alcoholic liquor at the Army Post
Exchange.

It was slipped through. Many
delegates had gone. There was
such confusion that few knew what
was going on. The newspapers,
hungry for news favorable to the
canteen, failed to catch it. I learn-
ed of it myself by accident. To
make sure, I sent for the leading pa-
pers of New York, Philadelphia,
Washington, Chicago and St. Louis.
I found it only in the Washington
papers, and then only in an obscure
form in the running story.

Believing this to be part of the
same campaign to discredit the W. C.
T. U. by enlisting women in behalf
of the canteen, which had secured
action by a little body of army of-
ficers' wives and a little group of
doctors' wives, I wrote a letter to
every D. A. R. Chapter Regent of
America asking her to co-operate in
an effort to have the D. A. R. set
right, and to submit the matter to
her local chapter for action.

The replies are interesting. A
few defend the "canteen" but the
great majority do not. Many write
that they did not know of the ac-
tion until the receipt of my letter.
A few had already protested. Some
chapters have since met and officially
protested. Many expressed indigna-
tion. Some who take no sides on
the "canteen" question say that it
was an improper subject to be
brought before the D. A. R. The
president general says she regrets
the action. I am informed that the
executive board decided after my
first letter last May that such ques-
tions shall not be brought up in the
future. But to stop here would
leave the "canteen" advocates in pos-
session of the field, so we shall be
compelled to insist that it be consid-
ered enough to rescind the action.

To this end, and to show the real
sentiment of the country, I shall in-
troduce a resolution at the National
Convention of the Anti-Saloon
League at Columbus, Ohio, November
10-13, asking the D. A. R. to recede
from such action on the ground that
this question is outside the province
of such an organization.

Women are the greatest sufferers
from the liquor traffic, and I do not
believe that any body of cultured,
patriotic women will stand for the
brewers against the people when
they understand the issue.

Instead of going backward by con-
senting that its private soldiers be
officially tempted to drink, this na-
tion is preparing to insist upon total
abstaining officers in harmony with
the efficiency demands of the busi-
ness world.

(Signed) William H. Anderson.
Legislative Superintendent Meth-
odist Temperance Society.

TEAMS IN TRAINING

A DEPARTMENT FOR YOUNG PEOPLE

HALLELUJAH GRAHAM.

By W. P. Chambers.

Her name wasn't "Hallelujah" at
all, but when she was a wee mite
of humanity, a crude fancy induced
her parents to bestow upon their
helpless offspring the name of Alice
Lula. A little tot near her own
age changed this to "Hallelujah."
The name stuck and long before she
had reached her teens, she was
known as Hallelujah Graham in all
the countryside. She was not a
pretty child, but being blessed with
a sunny temper she became a gen-
eral favorite.

When she was a slim girl of 13
years, her mother died, leaving the
burden of keeping the country home
to her eldest born, and only daugh-
ter. The five sturdy boys that were
younger than she were as boisterous
and as perpetually hungry as only
healthy country boys can be. And
since their father, indulgent and
easy tempered, concerned himself but
little about domestic affairs, the
burden was often a heavy one for
such young shoulders to bear.

One day in autumn, two years af-
ter her mother died, her father and
all his neighbors had gone to the
county court house, a half score of
miles away. For there was a mur-
der trial in progress, and every man
felt it his imperative duty to be
present.

All the fields on all the farms in
the Big Bend of Cotahaga creek were
white with open cotton or brown with
ripened corn. On every farm were
groups of women and children pick-
ing the fleecy staple. It was a
scene of peace and security, the only
disquieting element being a strong
northwest wind that had sprung up
since morning, and by noon was
driving clouds of dust and falling
leaves before it.

The Graham farm occupied the
western limit of the Big Bend.
About one o'clock p. m., just as Hal-
lelujah and her noisy brothers had
begun their afternoon work, the odor
of burning leaves and grass suddenly
filled the air. Looking up the girl
saw a great volume of smoke ascend-
ing above the stretch of flat woods
that lay to the north.

"Oh, look yonder," she cried, "the
woods is afire, and papa gone! What
must we do?"

"Shall I run to Mr. Brown's and
tell him about it?" asked her oldest
brother, who, from past experiences,

rather enjoyed the prospect of a con-
test with a forest fire.

"Mr. Brown is gone, and so is
every other man in the Bend!"

"Ceptin' ole man Langston,"
broke in the second boy. "He ain't
gone, 'cause I seed him goin' home
from mill, just before dinner. Must
I go after him?"

"I don't know what to do," answered
the agitated girl, as a great fold of
black smoke came between her and
the sun.

"Yes, run, boys!" she continued.
"Tell everybody to come with rakes
and hoes to the public road. Maybe
we can stop it there!"

The public road separated the flat
woods from the farms along the
creek. For years it had been the
line where the forest fires had been
stopped. South of this road the
areas of woodland separating the
farms contained the decaying vegeta-
tion of years and were choked by fal-
len trees and great masses of briars
and overhanging vines, all dry as
tinder now. A fire once kindled in
one of these areas on such a day as
this meant the entire destruction of
every panel of fencing in the Bend,
if indeed the dwelling houses could
be saved.

Bidding the younger boys stay with
her, Hallelujah ran to the house and
securing a rake and two hoes she
hastened to the public road, which
ran along the north side of her
father's farm. With the rake she
began cleaning the roadway of pine
needles and leaves, the little boys do-
ing all they could, sometimes with
the hoes and sometimes with their
stubby fingers.

Thus the frightened women from
the other farms, as they arrived with
their own groups of children, found
them employed, and they, too, fell
into line. The dense smoke some-
times enveloped them in its somber
folds, making them gasp for breath
while the roaring of the approaching
wall of fire was like that of an on-
coming hurricane. Everyone seem-
ed to look to the slender girl for
guidance and it was by her direction
that buckets of water were brought
from the nearest wells that the work-
ers might quench their thirst and
bathe their stinging eyes.

"We must begin to fire against it,"
cried the panting girl, as the dark red
tongues of flame could be discov-
ered through the rifts of smoke, and

the crash of a falling tree smote the
heated air.

"Ain't you afraid to try it, Hal-
lelujah?"

"We must do it, Mrs. Brown, or
lose everything we have. About two
of you come with me and let the rest
keep on here. I think we can head
it off!"

Running back to the starting
point, the girl and the two women
began to fire the grass and leaves
along the margin of the road. This
tiny line of flame soon grew into a
roaring sheet and as the two fiery
walls neared each other, the ascend-
ing current of heated air drew them
together, and for one minute they
rioted in a seething sea of flame to
be changed into a mass of blackened
smoking embers. And, oh, the cruel
smoke! how it choked the lungs and
blinded the eyes of the heroic work-
ers, and how desperately hot it grew
sometimes!

It was full three miles to where
Indian creek crossed the public road.
If they could only keep ahead of the
main fire till they reached that
point, all would be safe. With an
energy born of desperation, they
persisted in the struggle. Some-
times the approaching flames were
so near the road that those who kind-
led and watched the opposing line
of fire were nearly blistered or over-
come by the intolerable heat, and
sometimes a gust of wind would lift
and whirl a great mass of burning
leaves across the protecting road.
How desperately they fought then,
and how utterly hopeless the battle
sometimes seemed.

Another half mile and all would
be safe. For two-thirds of this dis-
tance the road had been raked, and
the worst seemed over, when back on
the smoky way they had come, they
heard a childish voice calling aloud.
A boy so begrimed with smoke and
dust as to be almost past recognition,
came into view and as he ran he
called,

"Hallelujah, Hallelujah!"

"What's the matter, George?"

"Mr. Langston says somebody else
must come and help him."

"What's he doing?"

"He's cuttin' down them old dead
trees in Sims' deadenin'."

They're all afire and the wind's blowin' the
blazin' chunks across the road all
the time!

"Who's helping him?"

"Me an' Tom an' Jack an' Jim, but
we've got papa's new ax, too. Can't
you come, Hallelujah?" There was
an appealing quiver in the boy's
voice.

"I think you'll get along all right
here, now, without me," said the girl
as she turned to go.

"Hallelujah, child, you can't do

any more. You'll kill yourself plumb
dead," and kind-hearted Mrs. Brown
laid a detaining hand on the girl's
shoulder.

"It'll never do to give up now!"
and she ran away.

"Sims' deadenin' was about a
dozen dead trees, one hundred yards
north of the road, the decaying sap
of which had been mostly burned in
previous fires."

An hour later when the victorious
but exhausted fighters from below
came up, they found the old man,
two boys and Hallelujah feebly hack-
ing away on the last two burning
trees, while the other two boys stood
guard with pine boughs to extin-
guish every blazing brand that was
blown across the road.

In a minute or two both trees fell,
and everyone drew deep breaths of
relief. As Hallelujah leaned on the
ax handle to rest, she suddenly
straightened herself, exclaiming:

"There's too much smoke up yon-
der—the fire is across the road." She
started towards her own home,
the others following as fast as they
could with their tired limbs.

It was as she had said. From
somewhere a spark had blown and
ignited the worm fence of rails that
enclosed the Graham farm. Half a
hundred panels were in flames or had
been already consumed. Another
panel or two and the flames would be
in touch with the strip of woodland
between Graham's farm and that of
his nearest neighbor. One or two
dead trees inside the field were all
afire and sending off great showers
of sparks with every gust of wind.

A few minutes later sufficed to
tear down the burning fence at both
ends, throwing the unburned rails
back into the road or into the clean
picked cotton field. Had it been a
corn field, or had the cotton been un-
picked, the flames would have swept
across it.

When the burning fence had been
torn down and the axes were biting
into the burning trees, some one cried
out:

"What's that afire down yonder?"
pointing toward Graham's house.

"It's a fodder stack," answered a
woman, who had started in that di-
rection to find the smaller children
who had been sent to the Graham
place for safety earlier in the after-
noon.

Hallelujah was again the first to
arrive on the scene. The fodder
stacks, three in number, stood near
the corn crib and the stalls for the
stock. One only was ablaze on top,
while the wind drove the flames away
from the others and from the build-
ings.

"We can save the crib, maybe, if

(Continued on page 16)

MISSISSIPPI WOMAN'S COLLEGE

Owned and Operated by the Mississippi Baptist Convention

Second session has opened with an enrollment of 150. Industrial Home, newly furnished, is filled with girls, who are getting
through the year at a cost of \$145. The boarding department is filled with girls who are paying \$225 for the year.

Two new buildings to be started in a few weeks. Music building and Administration building. We want your daughter.
She ought to be here. Write for beautiful new catalogue.

J. L. JOHNSON, Jr., President

Hattiesburg, Mississippi

NEWS IN THE CIRCLE MARTIN BALL

Rev. T. B. Riddle has resigned as pastor at Mart, Texas. He is a splendid preacher and good pastor. It is not stated what his future plans are.

The Church at Sanford, Fla., has called Sunday School Secretary George Hyman to the pastorate. He has accepted and enters the new field at once.

The First church at Newport, Ky., has called Rev. W. M. Nevins, of Marlin, Texas. He will take charge December 1. The Texas brethren regret very much to lose him.

The attendance at the Theological Seminary, Louisville, Ky., is now over 300, reaching far beyond the most sanguine expectations. It may reach 400 before the session closes.

The church at Alto, Texas, has called Rev. J. G. Murphy, who recently went from Meridian. He has accepted and will give sometime to studies in the Southwestern Theological Seminary.

The General Association of Kentucky meets November 11. The Tennessee and Mississippi conventions will be in session at the same time. It is unfortunate that the meetings conflict as to time.

Evangelist T. O. Reese is in a great meeting at Andalusia, Ala. There have been over 40 additions to date—most of them men. Rev. A. J. Preston, lately of Crystal Springs, is the happy pastor.

Brother Arthur Flake will take a prominent place on the program of the Nashville Training School, Nashville, Tenn. The meeting will be held October 26 to November 2. He will do his part well.

Rev. Woodward Ball, of Lexington, Tenn., who was invited to go to Union avenue church, Memphis, has decided to remain with his church at Lexington. He is now closing his tenth year as pastor there.

Rev. J. C. Schuhs has resigned Mt. Pisgah church, near Carrollton. For some years he has served this church effectively. This gives some other church a fine opportunity to secure help for one-fourth time.

The total number of workers employed by the Home Board last conventional year was 1,601; baptisms, 26,935; additions by letter, 23,109; total, 49,035. What a wonderful amount of work that represents!

Evangelist Sid Williams, with his singer, Brown, has just closed a great meeting with the church at Ripley, Tenn., in which there were 52 additions. He goes to Shelbyville, same state, for another meeting.

The extra session of the Tennessee legislature has passed a law enforcement bill—a nuisance bill and an anti-shipping bill. It seems that the whiskey business is doomed in the Volunteer State. So mote it be.

Evangelist F. D. King, of the Home Board, has recently closed a splendid meeting at Winston, N. C., in which there were 104 additions—66 by baptism. Pastor W. F. Staley is rejoicing and his church is happy.

Rev. R. T. Marsh has set himself to the task of raising the proposed \$10,000 endowment fund to assist students in Richmond College, Va. This is to be a memorial to Dr. W. E. Hatcher, who loved very much this kind of work.

Evangelist Wm. C. Hale has just closed a fine meeting with the Zion church, Ky., in which there were 46 additions—37 by baptism. The church called to the pastorate Rev. W. B. Miller, of the Seminary, as supply pastor.

The First Baptist church, Monroe, La., will enter their new \$50,000 church building November 2. One of the members has given a \$4,000 organ. The name of the donor will not be revealed until the evening of the opening.

Rev. J. A. Hardaway, of Newnan, Ga., and Dr. E. M. Potent, of Furman University, each have two sons in the Southern Baptist Theological Seminary. It is a great joy for the Lord to lay His hands on our son, but a mighty honor to call two into the glorious work.

Rev. E. T. Reece recently closed a gracious meeting with his church at Hedley, Texas. Sixty were added to the membership. Pastor Reece resigned at the close of the meeting to attend the Southwestern Baptist Theological Seminary.

Mamma Says
It's Safe for
Children
CONTAINS
NO
OPIATES



**FOLEY'S
HONEY and TAR**
For Coughs and Colds

Mississippi College

The Oldest College for Men in Mississippi.

Great Recent Improvements.

Best Science Building in Mississippi.

Best School Dormitory in the South.

Twelve Specialists in the Faculty.

421 Students Last Session.

Nine Miles from State Capital.

Next Session Opens September 17, 1913.

Send for Catalog.

J. W. Provine, Ph. D., LL. D., Pres.

CLINTON, Hinds County, MISSISSIPPI

Baughn's PELLAGRA Remedy

Recommended By
Old County Health
Officer!

Pellagra can be cured—is being cured by Baughn's Pellagra Remedy. Here is positive evidence. This wonderful remedy

NEVER FAILS

If simple directions are followed. Write today for our FREE book which tells all about the disease, the cure, the cost, our money-back guarantee. It tells you who we are, gives many testimonials from those who have been healed; tells you just how to order.

DON'T DELAY! YOU CAN BE CURED! WRITE TODAY!

AMERICAN COMPOUNDING CO.
Box 267—C JASPER, ALA.

Sulligent, Ala., July 22, 1913.
Dr. J. H. Grant,
Corpus Christi, Texas.
Dear Doctor:—
You are correct; I am quite familiar with the Baughn's Pellagra Cure. You can prescribe it with perfect impunity and safety. It has cured a merchant here, a man 60 years old, a lady 30 and a child 4 years of age. All were bad cases; all are sound and well now. Doctor there is no one in dabbling with this serum treatment nor any other doubtful remedy. The Baughn's Pellagra Cure is the only established and successful treatment of today. No one here doubts the efficacy of the cure at all.
We all know that pellagra is on the increase and that its invasion of foot-hold should be stamped out before we have a wide-spread epidemic of it in this country as once prevailed with all its deathly horrors in Italy, Austria, Gascony, Roumania and Corsica.
As to my opinion of the Baughn's remedy will say that I have the most implicit confidence in it and when you once try it you will prescribe no other. Very respectfully,
Your friend,
(Signed) D. D. HOLLIS, M. D.
Ex-County Health Officer, Lamar Co., Alabama.

Dr. Blosser's Catarrh Remedy.

Trial Package Mailed Free to Any Sufferer.

If you have catarrh of the head, nose, throat; if catarrh has affected your hearing; if you sneeze, hawk or spit; if you take one cold after another; if your head feels stopped-up; you should try this remedy discovered by Dr. Blosser, who has made a specialty of treating catarrh for over thirty-nine years.



This Remedy is composed of herbs, flowers and seeds possessing healing medicinal properties, contains no tobacco, is not injurious or habit forming; is pleasant to use and perfectly harmless to man, woman or child.
Catarrhal germs are carried into the head, nose and throat with the air you breathe—just so the warm medicated smoke-vapor is carried with the breath, applying the medicine directly to the diseased parts. If you have tried the usual methods, such as sprays, douches, salves, inhalers and the stomach-ruining "constitutions" medicines, you will readily see the superiority of this smoking Remedy.
Simply send your name and address to Dr. J. W. Blosser, 204 Walton St., Atlanta, Ga., and he will send you a free package containing samples of the Remedy for smoking in a pipe and made into cigarettes, together with an illustrated booklet, which goes thoroughly into the subject of catarrh. He will send by mail, for one dollar, enough of the medicine to last about one month.

Timely Judson Books

Life of Adoniram Judson

By his son EDWARD JUDSON, D. D. 12mo, 613 pp. Price, \$1.00 net.

An abridgement of this work has been made, but for those who want the largest fund of information respecting the beginnings of our great missionary enterprise no work will be so satisfactory as this.

Life of Adoniram Judson

By EDWARD JUDSON, D. D. Abridged edition. Price, 50 cents net.

Anu H. Judson

By W. N. WYETH, D. D. Illustrated. 12mo, 230 pp. Price, 25 cents net; postpaid, 33 cents.

Ann H. Judson, the "Illuminated Initial Letter" of missionary history. The memorial revives and adds to the records of her dauntless devotion to the prisoners and perishing heathen, and of the introduction of the gospel to Burma.

Emily C. Judson

By W. N. WYETH, D. D. Illustrated. 12mo, 179 pp. Price, 25 cents net; postpaid, 33 cents.

Emily C. Judson, third wife of Doctor Judson. This volume brings out the severe experiences of her girlhood, and her scenic career as a famous writer and as a missionary.

AMERICAN BAPTIST PUBLICATION SOCIETY

514 N. Grand Avenue
St. Louis, Mo.

POCKET S. S. COMMENTARY
FOR 1914. SELF-PRONOUNCING Edition on Lessons and Text for the whole year, with right-to-the-point practical HELPS and spiritual Explanations. Small in Size but Large in Suggestion and Fact. Daily Bible Readings for 1914, also Topics of Young People's Society, Motto, Pledge, etc. Red Cloth 25c. Morocco 35c. Illustrated for Notes 50c. postpaid. Stamps Taken.

Baptist Record, Jackson, Miss.

COUGHS

Hard coughs, old coughs, tearing coughs, deep coughs, all kinds of coughs. Go to your doctor, he knows best, and ask him about Ayer's Cherry Pectoral. Sold for 75 years.

THE TREATMENT OF THE LORD'S SERVANT BY THE LORD'S SERVANTS.

A. D. Muse.

It seems to me that one of the most dangerous things for the servants of the Lord is to be careless about what we say about the fellow-servants. We are meddling with the Lord's own appointed. To do that is to meddle like Miriam and Aaron to our own hurt. They complained against Moses. Moses was the meekest man upon the earth.

They spoke, yes, rebelled against Moses. It was a grievous thing to the Lord. It is always so to speak thus about one who lies so near the heart of God as one of His servants. This was one whom God had so marvelously raised up and clothed with the divine commission to do a work that none else could do. And blessed old Moses against whom they complained, acted in perfect consonance with the counsels of God in the very thing against which they complained.

It is dangerous to lift one's hand against one of the Lord's anointed. Perhaps he has his failings. Moses had plenty of them. But in any case it is fatal to speak so of one of the servants, though it be the very weakest, the very feeblest of the Lord's. They are the Lord's. The Lord chose them. They are doing the Lord's work under the Lord's direction to the Lord's glory.

To raise aught against one of the Lord's servants is to discredit the choice of the Holy Spirit. True the servant may have given occasion for it. He may have manifested the wrong spirit. But God will deal with him. Rest assured that God never makes a mistake. God's work is not to be improved on by man. Nor is it to be reflected on by man's careless remarks. There is not a one of us but has more faults than graces. But there is not a one of God's anointed but has some and much good. Let us be occupied only with the good. If we have not discovered the good in our brother, if our eyes have only detected the crooked in our fellow servant, if we have not succeeded in finding the vital spark amid the ashes, the precious gem in the surrounding rubbish, then let us with tender hands of care, draw the curtains of silence about him and speak of him only at

the throne of grace. That is the Christly thing to do. And perchance we should be in company with those who are careless about the things they say about the ministry, if we cannot say anything good, then let us rise up and shake the dust from off our feet in witness to such things. It is hateful to the Master of these servants. Those who participate in such do the work of the devil. He is inflicting injury upon three persons—himself, the Master, and the one spoken to, and the one of whom the censorious remarks are made.

But Moses, grand old man, displayed the spirit of the Master. He very humbly interceded for her. That was real victory—the victory of the meek. That was the dignity of grace. The man who knows he has the right place before God and simply trusts is able to rise above all evil speaking. One thing is sure, you can never place me any lower than I ought to be. That servant can bow his head and meekly pass on and leave it all in the hands of God.

THIS WILL INTEREST MANY.

F. W. Parkhurst, the Boston publisher, says that if anyone afflicted with rheumatism, sciatica, neuralgia or kidney trouble, will send their address to him at 741 Carney Bldg., Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give; only tells you how he was cured after years of search for relief. Hundreds have tested it with success.

MORE ABOUT MOSES.

Brother W. T. Chambers has the right key. Yes, Moses was chosen long before he was born, and God was the author of every agency and instrumentality necessary to qualify him for his mission. It is the potter who has power over the clay. There is nothing in connection with the history of Moses' mission that could be called an accident, and nothing that humanity could do to help God in carrying out his purpose, only as humanity may be used as an instrument by Him.

I have no patience with the idea of "scaffolding up" people, so that God can reach them and use them.

God invited the prayers of the devoted mother and planned the little ark for the protection of the goodly child, and placed Miriam near at hand that she may carry the joyous news to the mother who was then doubtless talking face to face with God, pleading for the salvation of her dear one. What a glorious thing it is to be able to believe that "all things work together for good to them that love God, to them who are the called according to His purpose."

Read Romans, 9th chapter.

J. R. Sample.

THE BAPTIST RECORD WILL BE ASSISTED IF READERS, WHEN WRITING TO ADVERTISERS, WILL MENTION IT.

HEADACHE,

INDIGESTION,

CONSTIPATION,

TORPID LIVER

Cannot Linger if You Take

One Bond's Pill

t bedtime. You will WAKE UP WELL and never feel the medicine. Try it. All Druggists, 25c.

TO GET THIS ONE-DOLLAR ATLAS

Send the names and addresses of the superintendent and teachers of your Sunday School on the blank below and enclose twenty-five cents in stamps to pay part of the expense.

Fill in This Blank

Superintendent

P. O. Address

Teachers

Post Office Addresses

This list is sent by

Post Office Address

Twenty-five cents is enclosed.

Address The Baptist Record, Jackson, Miss



limbs was so badly burned that she walks today with a perceptible limp, and the doctors say she will never outgrow it.

But all the people of Cotahaga Bend esteem her as the bravest and most resourceful person that ever dwelt among them.

Hattiesburg, Miss.

SHE WAS SMOTHERING

Rockford, Ala.—Mrs. M. C. Paschal, of this place, says: "I was taken with nervous prostration and had headache, backache, pains in my right side and smothering spells. I called in physicians to treat my case but without relief. Finally I tried Cardui and it gave perfect satisfaction. I recommend it to every sick woman." Are you weak, tired, worn-out? Do you suffer from any of the pains peculiar to weak women? Cardui has a record of over fifty years in relieving such troubles, and will certainly benefit you. It prevents those frequent headaches, and keeps you up out of bed, feeling fresh and happy. Try Cardui.

The Baptist Advance states that an Arkansas church is making love to Rev. R. A. Cooper, of Pontotoc. We trust the union will not take place. Mississippi cannot afford to lose such men as Brother Cooper. He has done a great work at Pontotoc and surrounding country.

Granulated Eyelids Cured

The worst cases, no matter of how long standing, are cured by the wonderful, old reliable Dr. Porter's Antiseptic Healing Oil. It Relieves Pain and Heals at the same time. 25c, 50c, \$1.00

Secretary J. F. Love presented the Southwestern Baptist Theological Seminary, Ft. Worth, Texas, bound volumes of the Southern Baptist Convention minutes from its origin in 1845 to the present, except three copies. The Sunday School met the expenses of the binding.

EVERYBODY "DELIGHTED."

The Baptist Record Piano Club has devised a way of pleasing everybody. At first thought that would seem impossible, but here is the way we accomplished it:

In the first place, joining the Club does not obligate you to keep the instrument unless, after a thorough trial you find it perfectly satisfactory in every way. In the second place, the Club price represents such a big saving that you get an instrument of the highest standard of quality for a price which you would pay for one of medium grade, or possibly low grade. And there are so many other attractive features that you simply have to be delighted.

Write for your copy of the Club's catalogue, then come in with us. Address the managers, Ludden & Bates, Baptist Record Piano Club Dept., Atlanta, Ga.

PILES CURED AT HOME BY NEW ABSORPTION METHOD.

If you suffer from bleeding, itching, blind or protruding Piles, send me your address, and I will tell you how to cure yourself at home by the new absorption treatment; and will also send some of this home treatment free of trial, with references from your own locality, if requested. Immediate relief and permanent cure assured. Send no money, but tell others of this offer. Write today to Mrs. M. Summers, Box 232, South Bend, Ind.

HALLELUJAH GRAHAM.

(Continued from Page 13)

"we tear down the fence!" cried Hallelujah, as she began tugging at the heavy rails. The others followed her example, and though the heat was intense, they soon had most of the rails dragged away.

"Where are the children," someone asked.

"They're all down at the spring" was the reassuring answer.

The words were hardly spoken when their brave young leader, overcome by the heat, fell prone upon the ground and a great swirl of flame set her clothes on fire.

How they dragged her back and extinguished the flames, those frightened women could never clearly tell. Some of them had blistered hands and singed hair and eye brows, but just how or when it occurred, they never knew.

For while they fought for the

girl's life the men—the husbands and fathers—began to arrive, having ridden the ten miles as they never rode before. They saw the smoke, and divining the cause, had mounted their farm horses and in the agony of suspense, had laid on the whip without mercy.

They were just in time to save Graham's dwelling, the roof of which was already starting in a blaze.

But the brave Hallelujah did not escape unharmed. For one of her